Return applications, soil test results and maps to:

Mail to: 151 Aikens Center Suite 2 Martinsburg, WV 25404

Email: belliott@wvca.us or epcd@wvca.us

Fax: 304-263-4986

Drop off at office in door slot.

FY 21 of Agricultural Enhancement Program Lime Application

Sign up period: January 4 through February 1, 2021.

| West Virginia |
|---------------------|
| Conservation Agency |

| Applicant Information | | | | Farm Information | | |
|---|----------|--------|-----|--|----|--|
| Name: | | | | Conservation District: Eastern Panhandle | | |
| | | | | County: | | |
| Mailing Address: | | | | | | |
| | | | | Farm #: | | |
| Telephone: | | | | Tract #: | | |
| Email Address: | | | | Field # or #'s: | | |
| Application Date: | | | | Does Tract have a current WVDA or NRCS | | |
| Does Tract have a current Conservation Plan: | Yes | No | | Nutrient Management Plan: Yes | No | |
| | Best | Mana | ger | nent Practice | | |
| Please complete the following information for | r the Be | st Man | age | ment Practice you would like to apply for: | | |
| DMD Limits | CL CL | D - | | | | |

| BMP | Limits | Cost-Share Rate | Amount Applying for : | | | | | |
|----------|---|-------------------------------------|-----------------------|---------------|-------|-------|-----------------------|-------------|
| | per fiscal year (July to June). N | | Farm | Tract | Field | Acres | Ton/ac: per soil test | Total Lime: |
| | | | | | | | | |
| Lime | | Not to exceed \$20/ton. | | | | | | |
| | | (delivery, bulk lime and spreading) | | | | | | |
| iviust n | Must have <u>soil test analysis</u> less than (3) yrs. old. | | | | | | | |
| | (5) yrs. old. | | | Total Acres : | | | Total Tonnage: | |
| | | | | | | | | |

Program Eligibility

A. **Definition:** Provide incentive for the maintenance of cropland, hayland, pastureland, vegetables and/or orchard.

B. Purpose

- 1. Provide soil and watershed protection by reducing erosion on cropland, hayland, pastureland, vegetables and/or orchard.
- 2. Help reduce water, air or soil pollution from all non-point sources.

C. Policies for Practice

- 1. Applicant must be a District Cooperator.
- 2. A W-9 tax form will be required with application for District tax purposes.
- 3. Cost share is available to owner or lessee.
- 4. Applicant must provide one of the following documents: Written lease for current time period, Current Farm Service Agency Farm Data Report or WVCA Operator Form. This will describe who is the owner and/or lessee.
- 5. Applicant must provide map identifying tract and field along with proposed acreage.
- 6. A current soil test report within three (3) years for the field/s must be submitted with the application to be eligible for sign up.
- 7. Applications will be accepted from January 4, 2021 at 8:00 a.m. through February 1, 2021 at 4:00 p.m.
- 8. Approvals will be final on February 17, 2021 and approvals will be made based upon availability of funds and based on the ranking form.
- 9. Practice must be completed, and receipts must be sent to the District Office by June 4, 2021 at 4:00 p.m. NO EXTENSIONS.

D. Payment rates & limits:

- 1. The maximum cost-share for this practice shall be at a 50% rate not to exceed \$20 per ton.
- 2. There is a maximum of 75 acres per applicant, per fiscal year (July 2020 to June 2021) eligible to participate and no more than three (3) tons per acre of lime eligible for reimbursement.
- 3. Invoice must clearly state what lime, delivery and spreading costs were and producer must provide a copy of the lime weight tickets.
- 4. Lime product used must be registered by the WV Department of Agriculture. Please refer to the registered list at office.
- 5. The payment will be made after paid invoices are received and the AEP committee has made a site visit.
- 6. No duplication of federal or state cost-share shall be allowed.

E. Practice Specifications

- 1. Please refer to job sheets provided at the time of approval and signing of contract.
- 2. Lifespan of this practice is 3 years.

By signing this I have read, understand, and agree to the terms and conditions stated in this document.

| Applicants Signature: _ Revised: December 23, 2020 | Date: |
|--|-----------|
| 1te / 15cd. 15ccc1110c1 25, 2020 | |

| OFFICE USE ONLY: | | | | | |
|------------------|--|--|--|--|--|
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| If Approved: | | | | | |
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