

# Guyana Conservation District Agricultural Enhancement Program FY 22 Lime Application



Applicant Information	Farm Information
<b>Name:</b>	<b>Conservation District: Guyana Conservation District</b> <b>County:</b> <b>Farm Name:</b> <b>Farm #:</b> <b>Tract #:</b> <b>Field # or #'s:</b>
<b>Mailing Address:</b>	
<b>Telephone:</b>	
<b>Email Address:</b>	
<b>Application Date:</b>	
<b>Best Management Practice</b>	

*Please complete the following information for the Best Management Practice you would like to apply for:*

BMP	Limits	Cost-Share Rate	Amount applied for	Other
<u>Lime</u>	Not to exceed: 50 acres	Cost Share Rate: \$38.00/ ton	_____ acres	

### Program Eligibility

**A. Definition**

Cost Share incentive to assist with the purchase and delivery of bulk agriculture lime to district cooperators.

**B. Purpose**

To provide soil and watershed protection by increasing plant vigor and vitality therefore aiding in the reduction of erosion on grassland by improving soil structure, health and keeping valuable nutrients available to grassland species.

**C. Policies for Practice**

1. Applicant must be a District Cooperator.
2. Per soil test result, pH must be below 6.0 to be eligible. Not to exceed 3 tons per acre.
3. A soil test is considered current if it is less than (3) three years of the date the practice is requested.
4. Lime must meet state agriculture registration requirement. No pelletized lime.
5. After (3) three years the initial acreage is eligible for re-application.
6. A W-9 tax form will be required with application for District tax purposes.
7. Cost share is available to owner or lessee.
8. Applicant must provide map identifying tract and field along with proposed acreage.
9. NRCS standards and specs must be followed.
10. Soil test recommendations will be followed.
11. Approvals will be final on 3<sup>rd</sup> Thursday of every month.
12. Application approvals will be made based upon availability of funds and based on the ranking form.
13. After approval applicant must follow job sheets provided at the time of signing the contract.
14. Cooperator may sign up for the Lime practice one time per fiscal year.
- 15. Invoices must be submitted within 60 days of practice approval.**
16. Failure to complete practice may affect future funding.

**D. Payment rates & limits:**

1. The maximum cost-share for this practice shall be \$38.00 per ton. This includes the cost of lime and spreading of lime.
2. Maximum of 50 acres per applicant on hay land, pastureland and cropland.
3. The payment will be made after paid invoices are received, cooperator completes a W-9 form and the AEP committee has made a site visit.
4. No duplication of federal or state cost-share shall be allowed.

**E. Practice Questions (Please Mark Yes or NO for each question)**

1. Has the cooperator participated in conservation related educational events within the past 12 months? **YES OR NO**
2. Does a current conservation plan completed by a certified planner or trained technician exist for the land/practice being requested? **YES OR NO**
3. Does a current nutrient management plan completed by a certified planner or trained technician exist for the land/practice being requested? (within 3 years) **YES OR NO**
4. Does a forest stewardship plan exist for the land/practice being requested? (within last 10 years) If yes, was the plan completed by a registered forester? **YES OR NO**
5. Is the land enrolled in the USDA Farm and Ranch Lands Protection Program? **YES OR NO**
6. Is there a comprehensive nutrient management plan completed by a certified planner? **YES OR NO**

<b>OFFICE USE ONLY:</b>	
<b>Date Received:</b>	
<b>Time Received:</b>	
<b>Ranking Score:</b>	
<b>If Approved:</b>	
<b>BD Date Approved:</b>	
<b>Contract Expiration Date:</b>	
<b>Application #:</b>	
<b>Verification #:</b>	

**F. Practice Specifications**

1. Please refer to job sheets provided at the time of approval and signing of contract.

By signing this I have read, understand, and agree to the terms and conditions stated in this document.

**Farm Name (if applicable):** \_\_\_\_\_

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_