



Monongahela Conservation District  
Board Meeting Agenda  
November 3, 2016  
Steve Lebnick Agricultural Center  
Morgantown, WV  
@ 9:30 a.m.

**Call to Order and Reciting the Pledge of Allegiance**

**Welcome and Introductions**

- M **Approval of October Meeting Minutes**
- M **Approval of October 19, 2016 Special Meeting Minutes**
- M **Approval of Financial Statements**
- Credit card receipts and statements
  - General Fund/CDO reports
  - Co-Administered funds financial statements

**Visitor's Comments**

- D/M **Cooperating Agency's Reports**
- WV Forestry Division
  - Watershed Division
    - Upper Buffalo Watershed
    - Upper Deckers Watershed- Upper Deckers 1
  - Conservation Technician
  - Ag Enhancement Program- Rick Humphreys
  - WVU Extension
  - NRCS – Local Workgroup
  - FSA
  - Solid Waste Authority
  - District Manager Update- laminator, stamp for Huntington Bank
  - WVCA Area Director
- M **Invoices**
- Mark Matheny Accountant October \$359.80

- D/M **Conservation Agreements**
- Carl Vandergrift Marion County 22.19 acres

- D/M **AgEP Approvals**
- Carl Vandegrift- Heavy Use Protection Area- 400 sq. ft. - \$540.00
- Carl Vandegrift- Exclusion Fence- 600 feet- \$900.00
- Carl Vandergrift- Trough- \$1,000.00
- Nick Morris- Heavy Use Protection Area- \$3,375.00
- Michael Morris- Heavy Use Protection Area- \$1,350.00
- Michael Morris- Heavy Use Protection Area- \$1,350.00
- Marvin Clark- Lime- 20.5 ac- 55.5 tons- \$935.00
- Jason Roy- Lime- 50 ac- 100 tons- \$1,750.00
- JR Myers- Division Fence- 1,200 ft.- \$1,980.00
- Sharon Ball- Invasive Species- \$2,500.00
- Chris Brown- HUAP- 2,500 sq. ft.- \$3,375.00

Continued on back

Chris Brown- Trough- \$1,000.00

D/M **AgEP Payments**

Charles Sisler- Lime- \$1,258.71

Pat Foley- Lime- \$638.00

D/M **Approval of Supervisor Travel & Per Diem Claims**

Mark Myers- September \$861.80- October \$344.96

Don Headley- September \$629.45

Ed Utterback- 183.91

D/M **Unfinished Business**

Monongalia County Farm Preservation Committee

Preston County Farm Preservation Committee

D/M **New Business**

Extension Winter Dinner Meeting Support

Soil Tunnel Trailer

D/M **Building and Grounds**

Snow Removal

Wiring in the Building

D/M **Committee Reports:**

Finance- Chairman: Paul Nesselroad

Education- Chairman: Paul Nesselroad

Legislation/Policy: Chairman: Mark Myers

Grasslands- Chairman: Don Headley

Safety/Buildings and Grounds: Chairman: Ed Utterback

Ag Enhancement: Chairman: Art Mouser

**Correspondence Reports & Various Newsletters**

**Public Comment**

**Supervisor's Reports**

**Meeting Adjournment**

Monongahela Conservation District  
Monthly Meeting Minutes  
November 3, 2016

**I. Call to order**

**Chairman Jean Conley** called to order the regular meeting of the **Monongahela Conservation District** at 9:32 a.m. on, **November 3, 2016**, at the Steve Lebnick Agricultural Center in Morgantown, WV. **Mark Myers** led in the pledge of allegiance.

**II. Roll call**

**Chairman Jean Conley** introduced those present and passed around a sign-in sheet. The following persons were present: Supervisors: Ed Utterback, Mary Lebnick, Paul Nesselroad, Mark Myers, Jean Conley, Art Mouser, Donald Headley, and Jim McDonald. Others present were: Amy Cosco (DM), Jeremy Salyer (WVCA- video), Gene Saurborn (WVCA), Brian Farkas (WVCA- video), Ray Carr (NRCS), H.R Scott (WVU Extension), Rudy Williams (WV Division of Forestry), and Hayward Helmick (Mon Co SWA). **Excused:**

**III. Approval of October Meeting Minutes**

*Paul Nesselroad moved to approve the October 6, 2016 board meeting minutes. Seconded by Art Mouser. Motion carried.*

**IV. Approval of the Special Meeting Minutes**

*Mark Myers made the motion. Seconded by Art Mouser. Motion carried.*

**V. Approval of financial statements**

- a) *Credit Card Receipts and Statements- Mark Myers moved to approve and pay the credit card receipts. Seconded by Ed Utterback. Motion carried.*
- b) *General/CDO financial statements for October 2016. Mark Myers moved to approve the October 2016 General/CDO financial statements. Seconded by Art Mouser. Motion carried.*
- c) *Co-Administered Funds Financial Statements- Mark Myers moved to approve the October 2016 Co-Administered Funds Financial Statements. Seconded by Art Mouser. Motion carried.*

**VI. Visitors Comments – None**

**VII. Cooperating Agencies**

**WV Division of Forestry-** Rudy reported they had 4 fires yesterday. Tim Casto has left and went to work for DEP. Rudy hopes to bring Mike Reese back to work. They had to shut down the contract at Cooper's Rock but the contractor will start again in May.

**Watershed Division –**

**Upper Buffalo Watershed-** No report.

**Upper Deckers Watershed-** Art Mouser reported they had a meeting at the Preston County Public Service District office. The PSD is somewhat behind on what they need to accomplish. They have hired an accountant, an engineering company, and a lawyer. PSD does not have a secondary source of water. There are water quality issues at site 6. They have 1600 customers that will need water once construction begins on Upper Deckers 1. The existing piping from site 1 to the treatment plant has been in the ground at least 50 years.

Gene reported the PSD's engineer did a good job running the meeting. His name is Richard Gaines from Santec out of Fairmont. WVU is preparing the deeds and easements needed for the project. After discussion was held they were asked to leave the PSD meeting because of an executive session. The PSD does want to move forward. The timeline is roughly: February of 2017 an advertisement for the project would be put in the paper, a job showing would be held in March or April of 2017, bids would be opened in May, then another review from NRCS, the contract would be approved late summer or early fall of 2017, dewatering would start in early 2018, construction would start once the weather cleared in spring of 2018, and construction should be completed mostly in 2018.

Gene would like to have one board member appointed to the Upper Deckers 1 Rehab Project and to give them the authority to approve work orders, invoices, and make decisions. This would give the project and those involved the ability to keep the project going between board meetings.

**Mark Myers nominated Art Mouser to be the Upper Deckers 1 Rehab Project Coordinator, giving him the authority to approve work orders, invoices, and made decisions concerning the rehab project. Seconded by Ed Utterback. Motion carried.**

**Conservation Technician-** no report

**Ag Enhancement Program- Rick Humphreys-** the committee recommended changing Rick Humphreys allocation to \$5,250.00 due to a mistake in calculations.

**Mark Myers made the motion to accept the committee's recommendation. Seconded by Ed Utterback. Motion carried**

**WVU Extension**

**-Bill Shockey-** report provided.

**-H.R. Scott-** reported they have been working with Bruce Lloyd. There will be a pesticide training, November 15, 2016, at the Ramada Inn from 12:00 p.m. to 5:00 p.m. where those certified can receive 10 credits. He provided a list of the winter dinner meetings.

**-John Murray-** no report.

**NRCS** – Ray reported he would like to thank everyone for the cooperation in the Local Workgroup meetings this year. He has revised the Animal Waste Comprehensive Nutrient Management Plan. He is requesting the District Board's approval of the revised plan.

**Mark Myers made the motion to support the revised NRCS Animal Waste Comprehensive Nutrient Management Plan. Seconded by Don Headley. Motion carried.**

**FSA-** report provided.

**Solid Waste Authority**

**Monongalia County SWA-** They entered into a very limited phase two of assembling a committee for

the gasification project. They are looking at the possibility of making ammonia fertilizer as part of the plant. They exploring and researching the electronics laws that have recently been passed.

**Marion County SWA-** Jim reported they had their regular meeting on, October 17, 2016. The Board discussed cashing in a CD but decided to wait. They've changed the wording in their By Laws and removed the verbiage "you must be a resident of Marion County to be on the Solid Waste Authority Board". Anyone in the state can be on the board. They have 9 more bins being built. In Marion County they have the participation of 15 schools recycling paper. He attended the 2016 Litter Control Conference in Morgantown. Jim reported the Wilson Ford site is a very active site and they work hard to keep it cleared.

**Preston County SWA-** no report.

**District Manager-** Amy reported the laminator has quit working and asked if she could obtain a new one.

**Mark Myers made the motion to allow Amy to purchase a new laminator. Seconded by Art Mouser. Motion carried.**

Amy reported that when she made the deposit at Huntington Bank a teller advised her if the District was going to purchase a deposit stamp that it say "for deposit only at Huntington Bank". Previously stamps included account numbers and it is not advised to continue this practice.

**Mark Myers made the motion to purchase new stamps for all accounts. Seconded by Paul Nesselroad. Motion carried.**

Amy brought it to the board's attention their December board meeting is on the first of the month. If they leave the meeting on the first the financial reports will not be ready. She also let them know their calendars have come in.

**Paul Nesselroad made the motion to move the December Board Meeting to December 8<sup>th</sup>. Seconded by Mark Myers. Motion carried.**

**WVCA Area Director-** report provided.

#### **VIII. Invoice/Payments**

**Mark Matheny for October \$359.80 –Mark Myers moved to pay Mark Matheny \$359.80 for services rendered during the month of October. Seconded by Paul Nesselroad. Motion Carried.**

#### **IX. Conservation Agreements**

Carl Vandergrift Marion County 22.19 acres

**Mark Myers moved to accept the conservation agreement listed above. Seconded by Paul Nesselroad. Motion carried.**

#### **AgEP Approvals**

Carl Vandergrift- Heavy Use Protection Area- 400 sq. ft. - \$540.00

Carl Vandergrift- Exclusion Fence- 600 feet- \$900.00

Carl Vandergrift- Trough- \$1,000.00

Nick Morris- Heavy Use Protection Area- \$3,375.00

Michael Morris- Heavy Use Protection Area- \$1,350.00

Michael Morris- Heavy Use Protection Area- \$1,350.00

Marvin Clark- Lime- 20.5 ac- 55.5 tons- \$935.00

Jason Roy- Lime- 50 ac- 100 tons- \$1,750.00

JR Myers- Division Fence- 1,200 ft.- \$1,980.00

Sharon Ball- Invasive Species- \$2,500.00

Chris Brown- Heavy Use Area Protection- 2,500 sq. ft.- \$3,375.00

Chris Brown- Trough- \$1,000.00

**Mark Myers moved to approve the above listed AgEP applications. Seconded by Paul Nesselroad. Motion carried.**

**XI. AgEP Payments**

Charles Sisler- Lime- \$1,258.71

Pat Foley- Lime- \$638.00

**Mark Myers made the motion to approve the above listed payments. Seconded by Art Mouser. Motion carried.**

**XII. Approval of Supervisor Travel and Per Diem Claims**

Mark Myers- September \$861.80- October \$344.96

Don Headley- September \$629.45

Ed Utterback- September \$183.91

**Mark Myers moved to approve the District Supervisor Travel and Per Diem claims as listed. Seconded by Ed Utterback. Motion carried.**

**XIII. Unfinished Business**

**Monongalia County Farm Preservation Committee-** H.R. Scott reported they are still looking for committee members.

**Preston County Farm Preservation Committee-** Ed reported they had their regular meeting and he attended the state meeting. There was good attendance and they had good speakers.

**XI. . New Business**

**Extension Winter Dinner Meeting Support-** Amy presented the letter from H.R. Scott.

**Mark Myers made the motion to support the Extension Winter Dinner Meetings with \$1,000.00. Seconded by Ed Utterback. Motion carried.**

**Soil Tunnel Trailer-** Amy presented the information.

**XV. Building and Grounds**

**Snow Removal-** Ed called Beardie's to get a quote for snow removal this year.

**Mark Myers made the motion to renew the contract with Beardie's. Seconded by Ed Utterback. Motion carried.**

**Wiring in the Building-** Ed reported Paul suggested putting an ad in the newspaper to advertise for a contractor. Other contractors have been contacted but none have submitted a quote. Jeremy suggested the District present an Expression of Interest similar to what is done for the District engineering firm. Jeremy will work with Amy to have something to present to the board at their December meeting.

**XVI. Committee Reports:**

**Finance- Chairman:** Paul Nesselroad- he does not feel the rent money should go through a receiving account. He would like to move the receiving account to the Huntington Bank General Fund Account and that action to be placed on the December Agenda.

**Education- Chairman:** Paul Nesselroad- there is the JLC scholarship account and he would like those funds moved and used in a way to support the youth.

**Legislation/Policy- Chairman:** Mark Myers- The Ag Day Breakfast is at 7:30 a.m. on February 22, 2017.

**Grasslands- Chairman:** Don Headley- Ed attended the meeting and attendance was down.

**Safety/Buildings and Grounds- Chairman:** Ed Utterback- Ed spoke with Brian Strawser. The will be coming to put the snow rails up soon. He would like to have a committee meeting.

**Ag Enhancement- Chairman:** Art Mouser- previously covered

**XVII. Correspondence-** Amy reviewed the correspondence.

**XVIII. Public Comment-** None.

**XIX. Supervisor Reports**

- **Paul Nesselroad** – enjoyed the banquet. He's completed his spring cleaning this fall.

- **Mark Myers**– went to the Core Community Center Baked Steak Dinner.

- **Ed Utterback** – kept most of their calves. He has two men working on his barn. They are getting ready to bring the chickens inside for the winter. They are selling their second batch of hogs and stretching/laying syrup lines. They have graduated two people from the Jacob's Ladder Program.

- **Art Mouser** – had a busy month. Anna got their garden cleaned off and sowed down with rye. He had his last calf and they'll start calving again in February.

- **Jim McDonald**– is close to getting his ginseng seeded.

- **Jean Conley** – has also had a busy month. She attended the Marion County Bee Keepers Banquet. She took a Mega-Bus ride to D.C. to see her son.

- **Mary Lebnick** – is sad to say that Bill Slagle passed away on Monday.
- **Don Headley** – assisted with the Farm Bureau Agriculture lab at Fairview Elementary.

**XX. Adjournment**

**Paul Nesselroad moved to adjourn the meeting at 1:30 p.m.**

**The next scheduled meeting is December 8, 2016 at the Steve Lebnick Agricultural Center in Morgantown, WV.**

Minutes submitted by: Amy Cosco, ASA3/District Manager

Minutes approved by: \_\_\_\_\_  
**Jean Conley, Chairman**

\_\_\_\_\_  
Date

DRAFT



Monongahela Conservation District Special Teleconference Board Meeting

October 19, 2016

9:00 a.m.

Jean Conly called the meeting to order at 9:08 a.m.

Those in attendance were: Jean Conley, Don Headley, Paul Nesselroad, Art Mouser, Ed Utterback, Mark Myers, Jeremy Salyer, and Amy Cosco.

Amy explained an LOR for \$400,000.00 for the Upper Deckers 1 project needs to be processed and sent to Guthrie as soon as possible.

**Mark Myers made the motion to send the LOR in the amount of \$400,000.00 for the Upper Deckers Site 1 project. Seconded by Art Mouser. Motion carried.**

Agriculture Enhancement Committee Meeting

October 27, 2016

9:30 a.m.

Those in attendance: Jean Conley, Art Mouser, Mark Myers, Ed Utterback, Amy Cosco, Ray Carr, Noah Cummings, and

Art Mouser called the meeting to order at 9:35 a.m.

Art turned the meeting over to Noah. Noah handed out a spreadsheet that has all of the approvals.

He discussed the 2500 sq ft Heavy Use Area Protection for Nick Morris and Mike Morris chose the two 1,000 sq ft sections for his Heavy Use Area Protection. He then reviewed his spreadsheet and the cooperators up for approval. Chris Brown said his first priority is the Heavy Use Area Protection and the trough would be his second priority. Carl Vandegrift has three different applications in. All of them work together. He has a pond he would like to use as a source for a trough, he would need exclusion fence for around the pond, and the Heavy Use Area Protection would be around the trough. The trough is existing he just needs the pipeline.

Discussion was held about funds.

**Mark Myers made the motion to approve. Seconded by Ed Utterback. Motion carried.**

Amy explained that Don Headley only got half of his lime delivered and spread due to the fact the trucks were loaded entirely too heavy to go across all of his fields. The committee decided to notify Mr. Headley he should contact someone else to deliver and spread the rest of his lime. The loading of the truck is the fault of the company and Mr. Headley still has until May 31, 2017 to complete his contract like everyone else in the program.

Noah explained that when the calculations were done for Rick Humphrey's fence they were done for barbed wire instead of woven wire. Rick was approved for \$4,125.00. The cost-share needs to be adjusted for the woven wire rate.

**Mark Myers made the motion to change Rick Humphrey's approval from \$4,125.00 to \$5,250.00 due to calculation error. Seconded by Ed Utterback. Motion carried.**

Amy presented the two lime payments she had.

Pat Foley- Lime- \$638.00

Charles Sisler- Lime- \$1,258.71

**Mark Myers made the motion. Seconded by Ed Utterback. Motion carried.**

Mark Myers discussed the fact that the program should have a cooperator cap. This would limit the number of practices the cooperator could apply to.

The committee decided unless it is needed they won't meet again until January to discuss the FY18 program.

Art Mouser adjourned the meeting at 10:48 a.m.



# West Virginia University

Extension Service

November 3, 2016

Subject: Preston County Report to Monongahela Conservation District

From: Bill Shockey, Preston County Extension Agent

*Bill*

October Report:

Preston County Antique Tractor Association raffled off their tractor, a Minneapolis Moline, at their monthly meeting on October 13. The winner was Dave Childs who elected to take the \$1,000 cash prize instead of the tractor.

The WV Beef Quality Assurance Feeder Cattle Marketing Sale was conducted on Friday, September 30, 2016. Three (3) lots of cattle pooled from the Terra Alta Stockyards were delivered to their buyers on October 31. Sale summary indicates 199 head sold for a total amount of \$162,530.25.

November Calendar:

Every Friday at 2 pm: Livestock Auction at Preston Farmers Market, Terra Alta.

November 4 - 5, Women in Agriculture Conference, The Resort at Glade Springs, Daniels, WV. Registration: <https://www.eventbrite.com/e/2016-women-in-agriculture-conference-tickets-26808329435>

November 10: Preston County Antique Tractor Association, Preston County Extension Office, 7 pm.

November 11 – 13: WV Farm Bureau Annual Meeting, Flatwoods

November 15: Preston County Farmland Protection Board, Preston County EDA Office, 7 pm.

November 16 – 17: Agriculture and Natural Resources Program Center Meeting, Jackson's Mill.

November 17: Preston County Beekeepers Association, Preston County Extension Office, 7 pm.

November 23 – 25: Thanksgiving Holiday

**Preston County Extension Office**

115 West Court Street  
Kingwood WV 26537-1192

## Cooperative Extension Service

The West Virginia University Cooperative Extension Service,  
U. S. Department of Agriculture,  
West Virginia County Boards of Education and County Commissions  
Cooperating

Phone: 304 329-1391  
Fax: 304 329-1395  
[www.wvu.edu/~exten/](http://www.wvu.edu/~exten/)

Equal Opportunity/Affirmative Action Institution



Farm Service Agency      Date:            October 31, 2016  
Valley View FSA            To:                Monongahela Conservation District  
  
47 Mt. Park Drive            From:            Mary F. Jouver, CED    /s/ Mary F. Jouver  
White Hall                      Valley View FSA Office  
WV, 26554  
Voice 304-363-8861  
Fax 855-865-4855            Subject:        MCD November 2016 Meeting Information

**USDA Announces Enrollment Period for Safety Net Coverage in 2017**

WASHINGTON, Oct. 28, 2016 – U.S. Department of Agriculture (USDA) Farm Service Agency (FSA) Administrator Val Dolcini today announced that producers on farms with base acres under the safety net programs established by the 2014 Farm Bill, known as the Agriculture Risk Coverage (ARC) or Price Loss Coverage (PLC) programs, can begin visiting FSA county offices starting Nov. 1, 2016, to sign contracts and enroll for the 2017 crop year. The enrollment period will continue until Aug. 1, 2017.

**FSA Acreage Reporting Dates for 2017**

Farm Service Agency (FSA) Executive Director, Mary Jouver announced that producers who file accurate and timely reports for all crops and land uses, including failed acreage can prevent the potential loss of FSA program benefits. Please pay close attention to the acreage reporting dates below and note the change in the reporting date for perennial forage and forage seeding for 2017.

The following acreage reporting dates are:

November 15, 2016 (for 2017 crop year): perennial forage  
December 15, 2016: fall seeded small grains  
January 2, 2017: honey  
January 15, 2017: apples and peaches  
July 15, 2017: All other crops

The following exceptions apply to the above acreage reporting dates:

- If the crop has not been planted by the above acreage reporting date, then the acreage must be reported no later than 15 calendar days after planting is completed.
- If a producer acquires additional acreage after the above acreage reporting date, then the acreage must be reported no later than 30 calendar days after purchase or acquiring the lease. Appropriate documentation must be provided to the county office.
- If a perennial forage crop is reported with the intended use of “cover only,” “green manure,” “left standing,” or “seed” then the acreage must be reported by July 15th.



## **November 2016 WVCA Report**

### **Agreed Procedures Engagement (Audit):**

Conservation Districts are asked to begin the Agreed Procedures Engagement (APE) audit. Please check your current agreement to make sure it is current.

### **Request to Conservation Districts**

The WVCA is encouraging Conservation Districts to review and update your District Policy Manuals. In addition to your policy manual you are encouraged to review your CD Employee Manual (if you have one) and your CD Plan of Work. If you are already doing these reviews, please disregard this request.

### **AGEP:**

- **December 2016** – State AgEP meeting
- **January 31, 2017** - Deadline for CDs to submit program comments
- **February 2017** - Comments reviewed and forms revised
- **Late February 2017** - Revisions sent to CDs/staff for review
- **Mid-March 2017** - CDs submit recommendations for FY 18 practices
- **Late March 2017** - State AgEP committee to meet and review proposed changes for FY 18 and establish allocation formula
- **April 2017** - Presentation of FY 18 AgEP to SCC
- **June 15, 2017** – Deadline for CDs submit final practice list to WVCA (CDs can submit final list any time after SCC approval)
- **July 1, 2017** - Start of FY 18 program
- **July 31, 2017** - CDs submit annual progress report (per legislative rule)

The AgEP funding allocation formula will be looked at soon by the state AgEP committee. If you have comments on what factors you would like to see utilized in the formula, please contact your district state AgEP committee member or Jennifer Skaggs.

### **WVCA Budget:**

No word on the budget, but we are anticipating a mid-year budget cut given year-to-date revenue collections. At the end of September, revenue was \$81 million behind estimates.

Now is the time for districts to explore additional funding opportunities/partnerships to maintain local programming. It's also time to talk to their local representatives about the work of their districts, and why it's important to maintain funding.

### **Legislative Tour for dams:**

A legislative tour of three New Creek sites was held on 10-24-16. Representatives from Manchin, Capito, and Mooney's office were present. The intent of the tour was to showcase issues that the partnership faces with rehab, maintenance and easements.

### **Agricultural Day at the Capitol**

Agricultural Conservation Day will be February 22, 2016. Please make appointments to see your House and Senate representatives before going to Agricultural Conservation Day. There will also be a Legislative breakfast this morning. Please contact your representatives to invite them to the breakfast.

### **Awards Banquet**

Brian would like input on proposals to change the annual awards luncheon. There have been some VERY PRELIMINARY discussions about changing the awards luncheon from October to the annual AG Day at the Legislature. This would delay the farm tour until late September, early October.

The discussion has been around trying to get greater legislative attention. If we have the banquet at the Capitol during the session, we would have greater turnout from supervisors, who in turn can invite their local legislators to the luncheon. Lawmakers need to see the progress and the about of work the farmers put into their farms.

WVCA is interested in your comments in how to improve the luncheon with the goal of having more of an impact. The luncheon would take the place of the breakfast.

Supervisors would still be responsible for meeting with their legislators that day.

### **WVACD Quarterly Meeting Dates/Locations:**

January 17 & 18, 2017	Flatwoods Days Inn
April 17 & 18, 2017	Twin Falls State Park
July 17 & 18, 2017	Cacapon State Park
October 16 & 17, 2017	Flatwoods Days Inn

### **WVCA Project Section:**

#### **EWP**

- Debris removal contracts were completed in GVD, CCD, LKCD and ECD. The total for this work is \$1,026,673. To date, there have been 411 CCR's taken.
- Planned work:
  - Debris removal contracts are complete in Greenbrier, Webster and Nicholas and Clay Counties.
  - Working with NRCS, we have identified 62 eligible bank stabilization sites using riprap and gabions.

- Working with Roane, Greenbrier, Webster and Kanawha Counties, we are identifying streams that have limited capacity due to sedimentation.
- We have riparian clean up (loose debris) work planned for sites in Greenbrier County.

#### OM&R

- Project Section staff is performing monthly and quarterly inspections of watershed dams. There is still O&M work in progress. Work has been delayed in some areas due to EWP work. To date, there has been \$406,659.31 spent.
- Work continues with NRCS to develop engineering plans for watershed dams. The seep investigation work being conducted by CEC in South Fork is currently underway.
- The Harmon Creek 13 (NPCD) contract is underway.

#### Dam Rehab

- Gannett Fleming is continuing to work on planning studies for Brush Creek 9 & 15 and New Creek 1 & 17, and perform the construction oversight for UDC1.
- Upper Deckers 1 construction is slated for 2017/2018.
- A scoping meeting was held on September 20, 2016.
- NPCD, SCD, MCD and PVCD – Please track hours that District Supervisors attend any rehab meetings.
- Reminder: Rehab meetings are held the first Wednesday of each month. Any District that has rehab projects can participate in these meetings by phone.

#### Streams

- Work has started on the Bergdoll Bridge (PVCD) contract. This project is in partnership with WVDOH.
- The stream management plan agreement with the Corp (Stream Permit) has been signed. A training for WVCA staff will be held in the near future. Information will be presented to supervisors after the staff training.

Each area manager will be contacting area directors to provide details of activities in their respective areas. As always, feel free to contact Gene or Penny for further information.