

OFFICE USE ONLY:	
Date Received:	
Time Received:	

2018-2019 Agricultural Enhancement Program- Tygarts Valley Conservation District

Thank you for your interest in participating in the Tygarts Valley Conservation District's Agricultural Enhancement Program. We are proud to offer this cost-share program for our co-operators, and it is important to note that there have been some changes. Here are some importance things to remember when completing your application:

- Application approval is not through a first-come first-served basis.
- All applications will be ranked according to criteria set by the WVCA.
- All practices require that an aerial map be submitted with your application, and the fields/tracts that will be under contract must be indicated.
- Recent soil tests (within 3 years) are required for lime and nutrient management practices.
- Your application must be completed in full, and submitted with all necessary supporting material. Otherwise, your application will be considered incomplete and ruled ineligible for consideration.
- **The deadline to submit your application to the district office is 4:00 PM on Friday January 25, 2018.**

<input type="checkbox"/>	Lime				

Please check the Best Management Practices you're applying for:

COOPERATOR & APPLICANT QUESTIONS

Please print your name: _____

Are you a Conservation District Cooperator?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Pending/Unsure
Will the property under contract be part of a farming operation? (production of food, feed, or fiber)	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No		
Are you the landowner and/or operator, or is the property in question under lease?	<input type="checkbox"/>	Landowner			<input type="checkbox"/>	Under Lease
<i>If you are operating on a leased property, you must include a copy of your lease agreement or a completed "Producer Information" form.</i>						
Do you have a current conservation plan for any of the practices you've applied for? (Within past 5 years)	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No		
If yes, which practices do you have plans for and who created them?						
<i>Recent soil tests (within 3 years) are required for lime and nutrient management practices.</i>						
If required, have you included them with your application?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No		
<i>An aerial map of the fields/tracts that would be under contract must be included with your application.</i>						
Are you a first-time applicant?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No		
If no, have you cancelled <u>any</u> Ag Enhancement Projects in the last 24 months?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No		



West Virginia
Conservation Agency

Agricultural Enhancement Program

Lime Application

Applicant Information		Farm Information	
Name:		Conservation District: Tygarts Valley Conservation District	
Mailing Address:		County:	
Telephone:		Farm Name:	
Email Address:		Farm #:	
Application Date:		Tract #:	
		Field # or #'s:	
Best Management Practice			

Please complete the following information for the Best Management Practice you would like to apply for:

BMP	Limits	Cost-Share Rate	Amount applied for	Other
Lime	Not to exceed <u>50</u> acres. Covers payment <u>only</u> for Registered State Ag Lime. <u>Lime certification</u> <u>must accompany receipt</u>	Flat rate \$15 per ton for Ag Lime and Trucking. Not Spreading. -Min. 1 Ton, Max 3 Tons/ac. Not to exceed \$2,250. ⁰⁰	_____ acres \$ _____	

Program Eligibility

A. Definition

1. To improve soil structure, soil tilth, reduce erosion, and increase the production of grassland

B. Purpose

1. Provide incentive for the maintenance of pasture and/or hay land.
2. Provide soil and watershed protection by increasing plant vigor and vitality therefore aiding in the reduction of erosion on grassland.

C. Policies for Practice

1. Applicant must be a District Cooperator.
2. A W-9 tax form will be required with application for District tax purposes.
3. Cost share is available to owner or lessee.
4. Applicant must provide map identifying tract and field along with proposed acreage.
5. NRCS standards and specs must be followed.
6. Approvals will be final on **February 25, 2019.**
7. Application approvals will be made based upon availability of funds and based on the ranking form.
8. After approval applicant must follow job sheets provided at the time of signing the contract.
9. Practices must be completed, and invoices must be submitted by **May 31, 2019.**

D. Payment rates & limits:

1. The cost-share for this practice shall be a flat rate of \$15.⁰⁰ per Ton with a maximum of 150 Tons for each applicant
2. Maximum of 50 acres per applicant.
3. The payment will be made after paid invoices are received, cooperator completes a W-9 form and the AEP committee has made a site visit.
4. No duplication of federal or state cost-share shall be allowed.
5. Practice must be complete and receipts must be sent to the District Office by the project deadline. **No extensions will be given.**
6. Total reimbursement will not exceed total cost based on receipts submitted.

E. Practice Specifications

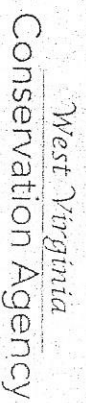
1. Please refer to job sheets provided at the time of approval and signing of contract.
2. **Payment will be made on Registered Agricultural Lime only.**
3. Receipt must have certification stamp
4. In combination with other practices applicant cannot exceed \$8,000.⁰⁰ of assistance.

By signing this I have read, understand, and agree to the terms and conditions stated in this document.

Farm Name (if applicable): _____

Applicant Signature: _____ Date: _____

OFFICE USE ONLY:	
Date Received:	
Time Received:	
Ranking Score:	
If Approved:	
BD Date Approved:	
Contract Expiration Date:	
Application #:	
Verification #:	



Producer Name and Address:

First and Last Name: _____

Address: _____

Telephone: _____

Land is located in the:

Tygarts Valley Conservation District

Please specify if another district applies:

I hereby certify that the information listed above is accurate as of date below.

Operator Signature _____ Date _____

Owner Signature _____ Date _____