

Grassland CD Register Report - Q4 2018

10/1/2018 through 12/31/2018

1/8/2019

Page 1

Date	Account	Num	Description	Memo	Category	Tag	Clr	Amount
BALANCE 9/30/2018								10,378.95
12/31/2018	CD-Grassla...		Interest Ear...		Interest Inc		R	48.36
10/1/2018 - 12/31/2018								48.36
BALANCE 12/31/2018								10,427.31
TOTAL INFLOWS								48.36
TOTAL OUTFLOWS								0.00
NET TOTAL								48.36

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Appalachian Grazing Conference Register Report - Q4 2018

10/1/2018 through 12/31/2018

1/8/2019

Page 1

Date	Account	Num	Description	Memo	Category	Tag	Clr	Amount
BALANCE 9/30/2018								67,593.07
10/10/2018	Appalachia...	DEP	Northern P... 2019 ck#1... Donation				R	1,000.00
10/10/2018	Appalachia...	DEP	West Fork ... 2019 ck#4... Donation				R	1,000.00
10/10/2018	Appalachia...	DEP	Western C... 2019 ck#2... Donation				R	1,000.00
10/10/2018	Appalachia...	DEP	Greater Ka... 2019 ck#1... Donation				R	250.00
10/16/2018	Appalachia...	DEP	Guyan Con... 2019 ck#0... Donation				R	200.00
10/16/2018	Appalachia...	DEP	Monongahe... 2019 ck#2... Donation				R	1,000.00
10/16/2018	Appalachia...	DEP	Tygart Vall... 2019 ck#2... Donation				R	1,000.00
10/24/2018	Appalachia...	DEP	Southern C... 2019 ck#1... Donation				R	1,000.00
10/31/2018	Appalachia...	DEP	Little Kana... 2019 ck#2... Donation				R	1,000.00
10/31/2018	Appalachia...		Interest Ear...	Interest Inc			R	12.16
11/7/2018	Appalachia...	DEP	Potomac V... 2019 ck#2... Donation				R	1,000.00
11/7/2018	Appalachia...	DEP	Ernst Cons... 2019 ck#7... Vendor Re...		Silver		R	350.00
11/7/2018	Appalachia...	DEP	Somerset C... 2019 ck#3... Vendor Re...		Silver		R	500.00
11/7/2018	Appalachia...	1095	Jim Foster envelopes... Registratio...				R	-3.18
11/28/2018	Appalachia...	1096	WV Farm B... 2019 - 1/4... Publicity				R	-212.16
11/28/2018	Appalachia...	1097	**VOID**Th... 2019 - 1/8... Publicity				R	0.00
11/28/2018	Appalachia...	1098	Monogram ... 2019 - Dre... Promotions					-528.00
11/28/2018	Appalachia...	DEP	Eastern Pa... 2019 ck#1... Donation				R	1,000.00
11/30/2018	Appalachia...		Interest Ear...	Interest Inc			R	14.40
12/5/2018	Appalachia...	DEP	Farm Credit... 2019 ck#1... Vendor Re...		Gold		R	700.00
12/5/2018	Appalachia...	DEP	King's Agri ... 2019 ck#1... Vendor Re...		Silver		R	350.00
12/5/2018	Appalachia...	DEP	WV Farm B... 2019 ck#3... Vendor Re...		Silver		R	350.00
12/5/2018	Appalachia...	DEP	Dewaine D... 2019 ck#2... Registration				R	450.00
12/5/2018	Appalachia...	1099	The Stock... 2019 - 1/8... Publicity				R	-780.00
12/11/2018	Appalachia...	1100	Lancaster F... 2019 - adv... Publicity				R	-284.70
12/12/2018	Appalachia...	DEP	Dominion E... 2019 ck#3... Vendor Re...		Platinum		R	1,000.00
12/19/2018	Appalachia...	1101	Shirley Hyre 2019 maili... Publicity					-3.68
12/27/2018	Appalachia...	DEP	WePay 2019	Registration	Online		R	732.34
12/31/2018	Appalachia...		Interest Ear...	Interest Inc			R	16.88
10/1/2018 - 12/31/2018								12,114.06
BALANCE 12/31/2018								79,707.13

TOTAL INFLOWS 13,925.78

TOTAL OUTFLOWS -1,811.72

NET TOTAL 12,114.06

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WVACD

2018-2019 Budget

2/27/2019

Income				Total
Dues	Date	Check #	Amount	
Capitol CD	8/17/18	2547	\$4,000.00	
Eastern Panhandle CD	10/16/18	1729	\$4,000.00	
Elk CD	7/27/18	6423	\$4,000.00	
Greenbrier Valley CD	8/7/18	4323	\$4,000.00	
Guyan CD	9/5/18	60	\$4,000.00	
Little Kanawha CD	8/29/18	2014	\$4,000.00	
Monongahela CD	11/7/18	2913	\$4,000.00	
Northern Panhandle CD	9/5/18	1622	\$4,000.00	
Potomac Valley CD	8/29/18	2128	\$4,000.00	
Southern CD	8/17/18	1512	\$4,000.00	
Tygarts Valley CD	10/16/18	20073	\$4,000.00	
Upper Ohio CD	10/24/18	2598	\$4,000.00	
West Fork CD	8/7/18	4489	\$4,000.00	
Western CD	8/22/18	2173	\$4,000.00	
State of WV	10/24/18	xx4075	\$4,000.00	
Total			\$60,000.00	

Budgeted
Deposited
Difference

Expenses				Total
Awards & Promotions			\$11,200.00	
Conservation Camps	Date	Check #	\$2,000.00	
WV State Cons. Camp	1/16/19	1463	\$1,500.00	
WV DEP Jr. Cons. Camp	1/16/19	1464	\$500.00	
Subtotal			\$2,000.00	\$2,000.00
Balance			\$0.00	
Grasslands Committee	Date	Check #	\$2,000.00	
Subtotal			\$0.00	\$0.00
Balance			\$2,000.00	

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Meetings		Date	Check #	\$3,200.00	
Anita Miller	spvr. Picnic	7/12/18	1385	\$270.00	
Shirley Hyre	picnic spl	7/12/18	1386	\$22.95	
Days Inn	Summer	7/13/18	1387	\$976.80	
Country Charm	flowers	10/16/18	1433	\$45.00	
WVCA	meal-Kelley	10/16/18	1435	\$30.00	
Days Inn	Fall	10/16/18	1436	\$4,270.14	
Jim Foster	certificates	11/7/18	1443	\$11.42	
Kelley Wayne	post, stand	1/8/19	1461	\$54.80	
Days Inn	Winter	1/23/19	1469	\$960.00	
			Spent	\$6,641.11	
WVCA Awards	annual mtg	11/7/18	Reimbursed	\$4,270.14	
			Subtotal	\$2,370.97	\$2,370.97
			Balance	\$829.03	

Recognition/Contest		Date	Check #	\$2,000.00	
NACD Mktpl.	lgth svc pins	7/27/18	1389	\$139.98	
Ian Fleming	Y photo	8/16/18	1395	\$100.00	
Emily Butt	Y photo	8/16/18	1396	\$50.00	
Gavyn Tedro	Y photo	8/16/18	1397	\$25.00	
Karen Evick	A photo	8/16/18	1398	\$100.00	
Jacob Kinnison	A photo	8/16/18	1399	\$50.00	
Kathryn Goddar	A photo	8/16/18	1400	\$25.00	
Raniero Sturba	poster	8/16/18	1401	\$50.00	
Matthew Simpson	poster	8/16/18	1402	\$50.00	
Lauren Brannan	poster	8/16/18	1403	\$50.00	
Seneca Designs	cent. Farm	8/21/18	1405	\$1,995.00	
NACD Mktpl.	lgth svc pins	9/11/18	1414	\$178.45	
Sports Conn.	mbr@lg. plq	10/3/18	1426	\$39.95	
			Subtotal	\$2,853.38	\$2,853.38
			Balance	\$853.38	

State Fair Prom. Items		Date	Check #	\$2,000.00	
4Imprint		7/18/18	1388	\$1,321.61	
Bill Stewart		10/16/18	1434	\$146.14	
Sports Connection		10/24/18	1437	\$280.00	
				\$0.00	
			Subtotal	\$1,747.75	\$1,747.75
			Balance	\$252.25	

Total Aw. & Pr. Spent	\$8,972.10
Aw. & Pr. Balance	\$2,227.90

Dues				\$11,725.00
NACD	Date	Check #	\$11,625.00	\$11,625.00
NACD	1/21/19	1/5/04	\$11,625.00	
		Subtotal	\$11,625.00	
		Balance	\$0.00	

Ntnl. Watershed Coalition	Date	Check #	\$75.00	\$75.00
Ntnl. Watershed Coalition	1/2/19	12/27/03	\$75.00	
		Subtotal	\$75.00	
		Balance	\$0.00	

WV Ag. Hall of Fame	Date	Check #	\$25.00	\$25.00
WV Ag & Forestry	2/19/19	1/16/04	\$25.00	
		Subtotal	\$25.00	
		Balance	\$0.00	

Total Dues Spent	\$11,725.00
Dues Balance	\$0.00

Operating Expenses				\$25,775.00
Bonding		Date	Check #	\$228.00
Old Republic	Forgery	8/29/18	1408	\$47.00
Old Republic	Blanket Fide	9/4/18	1413	\$181.00
		Subtotal	\$228.00	\$228.00
		Balance	\$0.00	

Copier Lease	Date	Check #	\$600.00
Hart Office Solutions	8/7/18	1390	\$39.33
Hart Office Solutions	9/11/18	1415	\$40.06
Hart Office Solutions	10/3/18	1425	\$47.62
Hart Office Solutions	11/5/18	1441	\$43.00
Hart Office Solutions	12/5/18	1448	\$40.06
Hart Office Solutions	1/8/19	1460	\$40.67
Hart Office Solutions	2/6/19	1473	\$44.03
Hart Office Solutions			
Hart Office Solutions			
Hart Office Solutions			
Hart Office Solutions			
Hart Office Solutions			

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Subtotal	\$294.77	\$294.77
Balance	\$305.23	

Custodial Services	Date	Check #	\$120.00	
Casey Ramsey	8/16/18	1394	\$10.00	
Casey Ramsey	9/26/18	1420	\$10.00	
Casey Ramsey	10/31/18	1440	\$10.00	
Casey Ramsey	12/12/18	1452	\$10.00	
Casey Ramsey	2/5/19	1472	\$10.00	
Casey Ramsey				
Casey Ramsey				
Casey Ramsey				
Casey Ramsey				
Casey Ramsey				
Casey Ramsey				
Subtotal			\$50.00	\$50.00
Balance			\$70.00	

Discretionary Funds	Date	Check #	\$3,037.00	
Kelley Wayne	Mileage	9/4/18	1412	\$9.69
Kelley Wayne	Mileage	12/19/18	1455	\$29.33
Clyde Bailey	Travel-GLCC	1/2/19	1458	\$927.47
James Withrow	Travel-GLCC	1/2/19	1459	\$977.63
Sports Conn.	Tablecloth	1/21/19	1467	\$265.00
Joe Gumm	NACD auc.	1/23/19	1470	\$300.00
Spent			\$2,509.12	\$2,509.12
WV AGC	C. Bailey tr.	1/16/19	Reimbursed	\$927.47
Subtotal			\$1,581.65	
Balance			\$1,455.35	

Office Asst./Bookkeeper	Date	Check #	\$8,424.00
Kelley Wayne	7/9/18	1384	\$263.25
Kelley Wayne	8/17/18	1404	\$273.38
Kelley Wayne	9/4/18	1411	\$344.25
Kelley Wayne	9/12/18	1417	\$344.25
Kelley Wayne	9/26/18	1422	\$405.00
Kelley Wayne	10/10/18	1432	\$327.38
Kelley Wayne	10/24/18	1438	\$344.25
Kelley Wayne	11/7/18	1445	\$324.00
Kelley Wayne	11/28/18	1447	\$324.00
Kelley Wayne	12/19/18	1454	\$486.00

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Kelley Wayne	1/16/19	1465	\$418.50	
Kelley Wayne	2/6/19	1474	\$411.75	
Kelley Wayne	2/20/19	1478	\$371.25	
Kelley Wayne				
Kelley Wayne				
Kelley Wayne				
Kelley Wayne				
Kelley Wayne				
Kelley Wayne				
Kelley Wayne				
Kelley Wayne				
Kelley Wayne				
Kelley Wayne				
Kelley Wayne				
			Subtotal	\$4,637.26
			Balance	\$3,786.74

\$4,637.26

Phone	Date	Check #	\$800.00	
Frontier	7/9/18	1383	\$67.20	
Frontier	8/7/18	1391	\$68.86	
Frontier	9/11/18	1416	\$68.86	
Frontier	10/10/18	1428	\$69.63	
Frontier	11/13/18	1446	\$69.63	
Frontier	12/11/18	1450	\$69.63	
Frontier	1/9/19	1462	\$70.80	
Frontier	2/13/19	1475	\$70.80	
Frontier				
Frontier				
Frontier				
Frontier				
			Subtotal	\$555.41
			Balance	\$244.59

\$555.41

Postage & Office Supplies		Date	Check #	\$1,200.00
Jim Foster	stamps	8/29/18	1409	\$50.00
Kelley Wayne	printer	9/26/18	1421	\$150.42
Postmaster	stamps	10/2/18	1424	\$58.40
Shirley Hyre	office keys	10/9/18	1427	\$8.07
Kelley Wayne	env./damp	11/7/18	1444	\$10.70
Jim Foster	stamps	1/2/19	1456	\$55.23
Jim Foster	folders	1/21/19	1468	\$41.70
Postmaster	stamps	2/13/19	1475	\$55.00

		Balance	\$1,500.00	
Ohio River Basin	Date	Check#	\$800.00	\$0.00
		Subtotal	\$0.00	
		Balance	\$800.00	
Washington	Date	Check #	\$2,000.00	\$0.00
		Subtotal	\$0.00	
		Balance	\$2,000.00	
Total Travel Spent			\$3,036.58	
Travel Balance			\$8,263.42	

Budgeted
Spent
Balance Remaining

Previously Approved/Non-Budgeted Items				
Dominion	Env. Funds	6/15/18	DEP	\$15,000.00
WV Enirothon	Dominion funds	7/2/18	ck#1381	\$15,000.00
NRCS	AGC funds	7/9/18	DEP	\$495.27
AGC	NRCS funds	8/7/18	ck#1393	\$495.27
Blue Stream Far	YCEG payment	8/21/18	ck#1407	\$10,951.78
Blue Stream Far	YCEG payment	8/29/18	ck#1410	\$4,781.11
NACD Mktpkc	refund-backorder pins	9/12/18	DEP	\$25.53
Elk CD	Comm. Garden Project	9/19/18	ck#1418	\$5,000.00
NRCS	Comm. Garden Project	9/24/18	DEP	\$5,000.00
WV St. Cons. C	YCEG payment	10/2/18	ck#1423	\$2,000.00
Blue Stream Far	YCEG payment	10/10/18	ck#1430	\$4,267.11
Casey Ramsey	replaced lost check#137	10/10/18	ck#1429	\$10.00
Raleigh Co. SWA	YCEG payment	2/5/19	ck#1471	\$11,000.00
NRCS	YCEG funds	1/29/19	DEP	\$22,000.00
History				
Sports Connectio	nameplates on plaques	10/30/18	ck#1439	\$75.00
Sports Connectio	plaques	12/18/18	ck#1453	\$35.00

\$8,972.10

\$11,725.00

\$16,534.90

\$3,036.58

\$60,000.00

\$40,268.58

\$19,731.42



Little Kanawha Conservation District,

First and foremost, we would like to thank you for your continued support over the years. Your generous donations in the past have helped make this day possible and we greatly appreciate your contributions.

We come to you at this time as we are beginning work on planning the 19th Annual Get Your Feet Wet in the Wetland. This annual event provides the opportunity for approximately 300 students in grades 4th, 6th and 8th to travel to Starvation Point located in Wirt County. With the help of many volunteers, presenters and speakers from all over West Virginia, students will take part in a day full of activities and learning. It has been said that we don't own the earth but we borrow it from our children. Therefore, it is imperative to teach students about conserving our natural resources and protecting our environment.

This event, which has won state recognition, allows students to participate in authentic, hands-on learning. Students have pursued careers and fields of study after taking part in this day. However, the Wetlands event and its impacts on the youth of Wirt County would not be possible without the help of the many wonderful, dedicated volunteers and sponsors.

As a sponsor, your donation will help provide T-shirts and lunch for all participants, fund various presentations and help fund improvements/maintain the facilities we utilize for this day which are available to the public throughout the year. To show our appreciation for your donation, your name will be placed on this year's shirt which is designed by students for all participants – more than 350 students and presenters! Your sponsorship is tax deductible as advertisement expense. On May 3rd, 2019, we invite you to attend or stop by the county farm on Tuckers Creek Road to experience what you are supporting.

Please send your contributions to Wirt County Wetland Project, Wirt County Middle School, P.O. Box 699, Elizabeth, WV, 26143 by April 5th, 2019.

Sincerely,

Wirt County Wetlands Committee



Davis College of Agriculture, Natural Resources, and Design

5 February 2019

Mike Nichols
Chairperson, Little Kanawha Conservation District
91 Boyles Lane
Parkersburg, WV 26104

Dear Mr. Nichols:

The West Virginia University Soils Team is preparing for the 2019 National Collegiate Soils Contest in San Luis Obispo, California, on April 18 and 19. I am writing to seek support from the Little Kanawha Conservation District for these students to participate in this valuable learning experience. The WVU students will be competing against teams from 25 other universities as they endeavor to build upon the individual and team success that WVU has achieved since 2006—including nine top-ten finishes (two team national championships) and seven top-ten individual finishes (two individual national champions).

Collegiate soil judging provides training and practical experience for students learning proper methods of soil and site evaluation used by professional soil scientists and soil conservationists. The six members of the WVU Soils Team represent specializations from across the WVU Davis College of Agriculture, Natural Resources, and Design. As their coach, I am pleased with their enthusiasm and commitment to learning about soils. In October the team traveled to the Southeast Regional Soils Contest in Bowling Green, Kentucky, where they qualified for the national contest by placing fifth out of 12 teams. The students are now preparing to travel to California in April and spend four days practicing and learning about the different properties of the local soils prior to the two-day contest.

Total student expenses will be around \$7,500 for the competition. This includes transportation, lodging, and meals for the six students. I am thankful for the recurring support that has been provided to the WVU Soils Team by the Little Kanawha District. A renewed contribution from the Little Kanawha Conservation District will be used to reduce the students' personal expenses associated with the trip to California. Your financial support will be combined with resources from WVU, the WV Association of Professional Soil Scientists, the WV Chapter of the Soil and Water Conservation Society, and donations from alumni of the WVU Soils Team. To make a donation, you can send a check payable to the "WVU Soils Team" to me at the address below. Alternatively, if the Little Kanawha Conservation District cannot contribute directly to the WVU Soils Team but still wishes to provide financial support, a check payable to "WVU" can be sent to Mr. Tom Green, Assistant Dean of the Davis College, recommending that the funds be used to assist the WVU Soils Team.

Thank you for your time and thoughtful consideration of my request. If you would like to learn more about the team, our upcoming trip to California, or the National Collegiate Soils Contest, please contact me at my office phone at 304-293-2921, or via Email at james.thompson@mail.wvu.edu.

Sincerely,

A handwritten signature in black ink that reads 'James A. Thompson'.

James A. Thompson
Professor and Coach of the WVU Soils Team

Division of Plant and Soil Sciences

Phone: 304-293-6023
FAX: 304-293-2960

PO Box 6108
Morgantown, WV 26506-6108

Equal Opportunity/Affirmative Action Institution



Ritchie County Fair & Exposition

1608 E Main Street • Harrisville, West Virginia 26362

www.ritchiecountyfair.org

February 20, 2019

To Whom It May Concern,

The **2019 Ritchie County Fair & Expo** will be here before we know it. The Ritchie County Fair will be held **Wednesday, July 31 – Saturday, August 3, 2019. (THIS IS A DATE CHANGE)!** Please mark your calendars now and plan to attend.

"The Ritchie County Fair & Expo is the event where our county's 4-H and FFA youth get to show off the hard work they have put into their projects over the year. Our youth not only work on livestock projects, but also quilting projects, food projects, pet projects, potato growing, woodworking, electrical and many other projects they are interested in over the year," Deem, who is also the county's West Virginia University Extension agent, stated.

We are asking that you consider a sponsorship for the 2019 Ritchie County Fair & Expo. As you will see we offer a variety of sponsorship opportunities. Early donors will be given first option of event and programming sponsorship of Ritchie County Bull ride, Gospel Night entertainment, Horseradish pickle and Pretty Baby contest are just a few that are available. Please feel free to inquire about other ways to support the fair. We hope that one of these sponsorship packages or events appeal to you.

No matter the size of contribution, any and all donations are greatly appreciated. All sponsors will be recognized in Fair advertisements and a listing in the Fair brochure if received by June 29th. Please note that the Ritchie County Fair & Expo Inc. is a 501 (c) 3 organization so, all donations are tax deductible. We would be more than glad to provide a W9 along with the receipt if desired.

Ritchie County Fair & Expo Board of Director members are looking forward to a great fair this year and hope you will join us to make it a memorable year. You may contact Stephanie Deem at 304-643-5200. Thank you for your time and participation. We look forward to partnering with you at the Ritchie County Fair & Expo.

Sincerely,



Stephanie Deem

Ritchie County Fair & Expo Inc. President

SPONSORSHIP OPPORTUNITIES

PLATINUM SPONSORSHIP \$5000 & OVER

Ritchie County Fair & Expo Day Sponsor

- ❖ Company name and logo display in all newsprint, printed, posters, radio and TV advertisements
- ❖ Sponsorship announced on all remote radio spots.
- ❖ Acknowledgement as Platinum Level Sponsor on RCF&E Website
- ❖ Prime exhibit area for your company
- ❖ 10 VIP admission tickets
- ❖ Sponsorship Recognition during public address announcements (to be provided by Sponsor)
- ❖ Largest company logo in tri-fold brochures (Must be received by June 15)
- ❖ Sponsorship announced throughout the fair/event

GOLD SPONSORSHIP \$3000

Sponsors one of the following Saturday Grandstand Entertainment: TBA

- ❖ Company name and logo display in all newsprint, printed, posters, radio and TV advertisements
- ❖ Sponsorship will be recognized on the fairgrounds
- ❖ Exhibit area for your company
- ❖ Acknowledgement as Gold Level Sponsor on RCF&E Website
- ❖ 6 general admission tickets
- ❖ Second largest company logo on trifold brochures (Must be received by June 15)
- ❖ Sponsorship announced throughout the fair/event

SILVER SPONSORSHIP \$1500

Sponsor of Friday Grandstand Entertainment: TBA or Bull Ride Gate (6 available)

- ❖ Company logo included in all newspaper print
- ❖ Sponsorship will be recognized on the fairgrounds
- ❖ Acknowledgement as Silver Level Sponsor on RCF&E Website
- ❖ 3 general admission tickets
- ❖ Exhibit area for your company
- ❖ Company logo on trifold brochures (Must be received by June 15)
- ❖ Sponsorship announced throughout the fair/event

BRONZE SPONSORSHIP \$500

- ❖ 2 general admission tickets (with Sponsorships over \$500)
- ❖ Sponsorship will be recognized on the fairgrounds
- ❖ Exhibit area for your company
- ❖ Company logo on RCF&E Website
- ❖ Company logo on trifold brochures

FRIENDS OF THE FAIR \$50-499

- ❖ 1 General admission ticket
- ❖ Company logo on RCF&E Website
- ❖ Exhibit area for your company

Ritchie County Fair & Exposition

1608 E Main Street • Harrisville, West Virginia 26362

www.ritchiecountyfair.org

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Ritchie County Fair & Exposition

1608 E Main Street • Harrisville, West Virginia 26362

www.ritchiecountyfair.org

February 20, 2019

To Whom It May Concern,

The **2019 Ritchie County Fair & Expo** will be here before we know it. We wanted to make you aware that we have changed our Fair dates for 2019. The Ritchie County Fair will be held **Wednesday, July 31 – Saturday, August 3, 2019**. Please mark your calendars now and plan to attend.

"Myers Amusements LLC will be providing our carnival rides for the 2019 Ritchie County Fair & Expo. We are excited to partner with Myers Amusements for this year's Fair & Expo. Due to this new partnership with Myers Amusements, the Ritchie County Fair & Expo Board of Directors has moved their dates to Wednesday, July 31-Saturday, August 3. The Fair & Expo board invites civic groups, local churches, vendors and crafters to join them for the 2019 event," Ritchie County Fair & Expo board president Stephanie Deem stated.

"Myers Amusements will be providing a variety of rides, geared toward both younger and older riders, for the 2019 event," Deem said.

"The Ritchie County Fair & Expo is the event where our county's 4-H and FFA youth get to show off the hard work they have put into their projects over the year. Our youth not only work on livestock projects, but also quilting projects, food projects, pet projects, potato growing, woodworking, electrical and many other projects they are interested in over the year," Deem stated.

So mark your calendar for **Wednesday-Saturday, July 31-August 3**, and join the Ritchie County Fair & Expo for four days of fun, excitement, bull riding, food and great entertainment!

As you can see, this year's fair will once again be a great event. You may contact Stephanie Deem at 304-643-5200. Thank you for your time and participation. We look forward to partnering with you at the Ritchie County Fair & Expo.

Sincerely,

Ritchie County Fair & Expo Inc. Board

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Ritchie County Fair & Exposition 2019

Location: Ritchie County 4-H Grounds

Web: www.ritchiecountyfair.org

Phone: 304.643.5200

Fair Dates: July 31-Aug. 3, 2019

Vendor Application

Name: _____ Business Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Will your group or organization be providing a hands-on activity and if so, what? _____

Do you offer items/products for sale? _____ If so, what? _____

Number of booths required: _____ (Space is allocated in 10'x10' sections.)

What are your electrical requirements? # Amps needed? _____ # Outlets needed? _____

Other Needs or Requirements? _____

FEES: \$100 per booth, which includes two (2) 4-day Vendor Passes

Food Vendors: _____

Commercial Vendors (Those selling non-food and not homemade items) _____

Each additional 4-day Vendor Pass= \$25 Number of additional passes: _____

Other \$25 4-Day Vendor Pass _____

Fees: \$25 per person for 4-day Vendor Pass

Craft booth: Hand-crafted items _____

Informational/Political Booth (not selling products, etc.) _____

Carnival Rides are not included in Vendor Pass.

Must read and sign terms and conditions on back of form

SUBMIT APPLICATION, APPLICABLE FEE AND BUSINESS LICENSE TO:

Ritchie County Fair & Exposition

1608 E. Main Street

Harrisville, WV 26362

Service animals only permitted on the fairgrounds unless they are part of your presentation Motorized traffic will not be permitted during the open hours of the fair. The Ritchie County Fair & Exposition assumes no responsibility for your products or supplies.

If you have any questions, please contact the Ritchie County Fair & Exposition
at 304.643.5200 or www.ritchiecountyfair.org.

Ritchie County Fair & Exposition reserves the right to assign location and space.

****Office Use Only Below Line****

Date Registration Received: _____ Check Number: _____

Date Confirmation Mailed: _____ Space Assigned: _____

WE RESERVE THE RIGHT TO REJECT ANY AND ALL APPLICATIONS FOR NO REASON AT ALL!!!

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TERMS AND CONDITIONS

WE RESERVE THE RIGHT TO REJECT ANY AND ALL APPLIATINS FOR NO REASON AT ALL!!

1. All Vendors must be set up and ready to sell by 2 p.m. the first day of the Ritchie County Fair & Exposition. Vendors may set up Tuesday, July 2, 2019, 9 a.m.-2 p.m. or 4 p.m.-8 p.m. or Wednesday, July 3, 2019, 9 a.m. -1 p.m.
2. Vendors must provide the Ritchie County Fair & Exposition a copy of a valid business license with the application and applicable fees.
3. Tractors, trailers, vans and other vehicles **must be parked in the designated area during Fair hours**. Vehicles will only be permitted in the show area an hour before the fair opens and after daily closing.
 - A. Due to the limited space, we ask that all Vendors unload their vehicles, park and then return to set up.
4. Only one (1) business per booth: space may not be sublet or shared without prior approval of an authorized agent of the Ritchie County Fair & Exposition Board (RCFEB).
5. Booths must remain staffed and intact until the show closes on Saturday, Aug. 3, 2019. This is a family friendly event and appropriate attire (i.e.: shoes, shirt, pants, etc.) must be worn at all times.
6. All vendor equipment and supplies must be removed by Sunday, Aug. 4, 2019, at NOON.
7. RCFEB reserves the right to decline any application for space if it deems such action to be in the best interest of the Fair.
8. Fee is for each person working each booth space. The full payment is due with the application and must be received by **June 5, 2019**.
9. Booths are reserved on a first-come, first-served basis. We will work with the Vendor on best placement; however, we cannot guarantee the same booth assignment from previous years.
10. Electricity will be available on a first-come, first-served basis as electricity is not available at all booths.
 - A. Outlets are NOT guaranteed. Only one electrical outlet is available per select booths.
 - B. Extension cords (heavy duty) must be provided by the Vendor.
11. Music within a Vendor's booth must be kept within a tolerable range from the front line of the booth space. Other parameters may be enforced if the audio is objectionable to adjacent Vendors.
12. Vendors must ensure that none of their display equipment extends beyond the space they have booked. This includes any rails, stands, or additional equipment.
13. Each Vendor must furnish his or her own chairs, tables, stands, tent or canopy. Since this is an outdoor show, it is advised to bring along shims or blocks of wood to level out the tables, since most of the show area is on flat, but unlevel ground. All tents and canopies must be secured to the ground using stakes or weights in case of windy weather.
14. Items for sale at the Vendor's booth must be appropriate for family viewing. RCFEB reserves the right to have items removed which are not considered appropriate. Tasers are not approved for sale during this event.
15. Vendors must remove all rubbish, wrapping, and waste created at their booth at the end of the fair.
16. The Vendor will be fully responsible for any loss or damage to his or her property by theft, fire or casualty. The RCFEB expressly disclaims any responsibility of the same. Exhibitors shall be responsible for any damage which may be incurred to the facilities as a result of or in connection with its operation.
17. Application fees may be refunded if cancellation is received in writing to the Ritchie County Fair & Exposition by July 12, 2019. Anything received after this date will not be refunded.
 - A. The Ritchie County Fair & Exposition and the RCFEB are not liable if weather or other conditions prevent the Vendor from attending and fulfilling the contractual obligation as a vendor.
 - B. No refunds will be made for weather, accident, health or other causes for non-participation after July 12, 2019.
18. Vendor agrees to indemnify and hold harmless the Ritchie County Fair & Exposition and the RCFEB from and against any loss, expense, claims, damages, causes of action, injuries, suits for damages, suits to person or property, including attorney's fees, arising out of or related to the operation of the Vendors at the Ritchie County Fair & Exposition.
19. NO tent camping, on-site camping or on-site housing will be allowed or provided.
20. NO illegal weapons, tasers, or firearms are allowed on the Fairgrounds.
21. **NO ALCOHOLIC BEVERAGES OR ILLEGAL SUBSTANCES PERMITTED ON FAIRGROUNDS AT ANY TIME.** If found with alcoholic beverages, illegal substances, illegal weapons, or firearms law enforcement will be contacted and the person will be removed from the fairgrounds. The company/vendor will be removed and may not be permitted back on the fairgrounds during future events.

BY COMPLETING THIS APPLICATION, YOU ARE CERTIFYING THAT YOU HAVE READ THE TERMS AND CONDITIONS OF THIS APPLICATION AND WILL ADHERE TO ALL THE RULES AND POLICIES HEREIN.

PRINTED NAME: _____

SIGNATURE: _____ DATE: _____

Little Kanawha Conservation District Income

(February 12th- March 11, 2019)

Tree Tubes:

100	\$350.00
100	\$350.00
16	\$56.00
25	\$87.50
100	\$350.00

Total: \$1,193.50

Lime Spreaders:

16 Days- 2 Ton	\$800.00
----------------	----------

Total: \$800.00

Field Visits:

Soil test	\$25.00
Soil test	\$25.00
Soil Test	\$25.00
Soil Test	\$25.00

Total: \$100.00

No Till:

10 Acres	\$150.00
----------	----------

Total: \$150.00

Bird Boxes:

8 Boxes	\$96.00
---------	---------

Total: \$96.00

Typar: \$174.80

Tree Tubes: \$489.02

Float Profit: \$37.28

Plates N Bolts: \$1.60

Bird Boxes: \$41.28

Total Income: \$743.98

**Total Income
from January
2019 - Now:
\$743.98**

Region 6 Landowner Assistance Program Accomplishments for February 2019

109 requests were received in Region 6. 63 of these requests were incidental covering a wide variety of topics such as logging complaints, Fire season, logging classes, etc.

Cabwaylingo State Forest:

Little Kanawha Conservation District: (Stephens, King, Robinson, Murdock and Minton)

One reconnaissance was conducted to make recommendations. Seven practice plans were written consisting of 174 acres. 25 acres of TSI were marked. 252 acres were cruised with an estimated volume of 764.112 MBF. Five acres of site prep for planting and seeding was determined. One Stewardship Plan was written consisting of 52 acres. 25 water quality program contacts were made and one BMP class was taught consisting of 200 seat hours.

Upcoming Events:

May 18 Youth Environmental Day at North Bend State Park

February 2019 Watershed Report

CCRs:

- Site 13489-E. Parsons-West Fork of LK-Orma-Calhoun Co.-In Progress
- Site 14544-M. Waldron-Slate Creek-Rockport-Wood Co.-In Progress

Stream Permits:

- James Emery-Middle Fk of Lee Ck-Received permit from COE
- Kenneth Gould-Trib of NF of Hughes-in progress

O&M:

- North Fork of the Hughes: EAP Up to Date
- Pocatalico 14: EAP Up to Date
- Pond Run: EAP Up to Date
- Pullman 01: EAP Up to Date
- Walker Creek: EAP Up to Date
- Bonds Creek 01: EAP Up to Date

All inspections are up to date.

North Fork of Hughes:

Potesta has completed the current scheduled mussel study and has asked for any comments from the District.

I was not aware that they had not submitted the draft to the District. It was only after Potesta asked if the District or Agency had any comments that I was made aware of this.

This was Potestas responsibility to deliver the draft to the District and if I had known that it was not in receipt, I would have contacted them to assure delivery.

Nichols, Jessica

From: USDA Farm Service Agency <usdafsa@service.govdelivery.com>
Sent: Tuesday, February 12, 2019 2:39 PM
To: lkcd
Subject: MFP Deadline Reminder and Farm Bill Listening Sessions

February 2019



Farm Service Agency **Electronic News Service**

BULLETIN

GovDelivery

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Market Facilitation Program - Deadline Feb. 14

The last day to submit your Market Facilitation Program (MFP) application is Feb. 14, 2019. The final day to certify 2018 production is May 1, 2019.

Producers of corn, cotton, sorghum, soybeans, wheat, dairy, hogs, fresh sweet cherries and shelled almonds may be eligible to sign up for an MFP payment. MFP is designed to help producers significantly impacted by actions of foreign governments resulting in the loss of traditional exports. Contact your local FSA county office for more details to apply or visit www.farmers.gov/MFP.

USDA to Host 2018 Farm Bill Implementation Listening Session

USDA is hosting a listening session for initial input on the 2018 Farm Bill. USDA is seeking public input on the changes to existing programs implemented by the Farm Service Agency, Natural Resources Conservation Service and the Risk Management Agency. Each agency will take into account stakeholder input when making discretionary decisions on program implementation.

The listening session will be held Feb. 26, 2019 at 9:00 a.m. in the Jefferson Auditorium in the South Building located at 14th Street and Independence Ave. S.W. in Washington, D.C.

The listening session is open to the public. Participants must register at farmers.gov/farmbill by February 22, 2019, to attend the listening session and are encouraged to provide written comments prior to the listening session. For those orally presenting comments at the listening session, written comments are encouraged to be submitted to regulations.gov by February 22, 2019. Additional

written comments will be accepted through March 1, 2019. Comments received will be publicly available on www.regulations.gov.

For more information on the listening session visit farmers.gov/farmbill.

Questions?

Please contact your local [FSA Office](#).

USDA is an equal opportunity provider, employer and lender. To file a complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

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Nichols, Jessica

From: USDA Farm Service Agency <usdafsa@service.govdelivery.com>
Sent: Thursday, February 14, 2019 2:49 PM
To: lkcd
Subject: February 2019 West Virginia State Newsletter and Updates

February 2019



Farm Service Agency **Electronic News Service**

NEWSLETTER

GovDelivery

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- [USDA Farm Service Agency Announces Program Deadline Extensions](#)
- [Get Access to the Farmers.gov Dashboard](#)
- [Youth Loans](#)
- [Beginning Farmer Loans](#)
- [Loans for Targeted Underserved Producers](#)
- [USDA to Host 2018 Farm Bill Implementation Listening Session](#)

West Virginia FSA Newsletter

**West Virginia
Farm Service Agency
1550 Earl Core Road
Morgantown, WV 26505
www.fsa.usda.gov/wv
State Executive
Director:
Roger D. Dahmer**

State Committee:

Andrea Lambert,
Chair Lois
Alt Russell
Linger III Rocky

USDA Farm Service Agency Announces Program Deadline Extensions

USDA's Farm Service Agency extended deadlines on many of its programs because of the government shutdown and the emergency nature of many of the programs. Below are updated deadlines:

*** For details on all program deadlines and extensions, view FSA National Notice CM-807

Farm Programs

- Market Facilitation Program
- Deadline to apply extended to Feb. 14, 2019
- Marketing Assistance Loans
- If loan matured in December 2018, settlement date extended to Feb. 14, 2019
- Peanut loans or Loan Deficiency Payments - loan availability date

Peck
Wayne

Sarah

Please contact your local FSA
Office for questions specific to
your operation or county

now Feb. 28, 2019

- Emergency Conservation Program
Performance reporting due Feb. 14, 2019
- Livestock Forage Disaster
- 2018 application for payment due Feb. 28, 2019
- Emergency Assistance Livestock, Honey Bees, and Farm-raised Fish Program
- Notice of loss due Feb. 14, 2019
- Livestock Indemnity Program
- Notice of loss due Feb. 14, 2019
- Noninsured Crop Disaster Assistance Program
- Submitting 2019 application for coverage due Feb. 14, 2019
- Notice of loss for 72-hour harvest and grazing (as applicable) due Feb. 14, 2019
- Notice of loss for prevented planting and failed acres due Feb. 14, 2019
- Applications for payment for 2018 covered losses due Feb. 14, 2019
- Tree Assistance Program
- Notice of loss due Feb. 14, 2019

Acreage Reporting For inquiries related to these programs or any not listed above, contact your local FSA Office.

Get Access to the Farmers.gov Dashboard

The vision of farmers.gov is to provide farmers, ranchers, and forest landowners with online self-service applications, educational materials, engagement opportunities, and business tools.

Many of these self-service features are available through the secure [farmers.gov portal](#), where you can log in to your dashboard to apply for programs, process transactions, and manage accounts.

If you work with USDA, we encourage you to get an USDA eAuthentication account, providing you access to the farmers.gov dashboard and enabling you to better manage your USDA business online.

Sign Up Today

We encourage you to register for a Level 2 eAuthentication account:

1. Contact your [local service center](#) to ensure your correct email address is on file.
2. Create an account at [www.eauth.usda.gov](#). When creating your account, be sure to request Level 2 access and use the email address on file.
3. Complete identity verification by either using the online self-service identity verification method or by completing the identity verification in-person at your USDA service center.
4. Now that you're now enrolled, contact your local USDA service center to have your account linked with your USDA customer record.

5. You're ready to login!

Currently, only customers doing business as individuals can access their records using a USDA eAuthentication account. Access for customers doing business as an entity (such as an LLC or Trust) or on behalf of another individual will be available in the future.

Available Dashboard Features

USDA is building farmers.gov *for farmers, by farmers*, based on feedback from you and our field employees who serve you. Once you're logged in to the secure farmers.gov portal, you can view a dashboard personalized with your customer profile and complete the following activities:

- View and track your application for the [2017 Wildfires and Hurricanes Indemnity Program](#); and
- Apply for the [Market Facilitation Program](#).

You can also link directly to our existing business applications, such as Farm Service Agency's [FSAfarm+](#) and Natural Resources Conservation Service's [Conservation Client Gateway](#). As we grow, these and other USDA business applications will be integrated into the dashboard.

Other Upcoming Features

In the next year, USDA plans to add new features to the dashboard, enabling you to:

- view information on current and previous farm loans;
- evaluate loan programs to find the best fit for your business goals;
- submit loan documents to your service center; and
- view your farm records, including your farm and tract number and maps.

Need Help?

For help setting up your account, call our help desk at 1-800-457-3642. For other questions, we encourage you to reach out your [local USDA service center](#).

To read the full blog, visit <https://www.farmers.gov/media/blog/2018/12/19/get-access-your-farmersgov-dashboard>.

Youth Loans

The Farm Service Agency makes loans to youth to establish and operate agricultural income-producing projects in connection with 4-H clubs, FFA and other agricultural groups. Projects must be planned and operated with the help of the organization advisor, produce sufficient income to repay the loan and provide the youth with practical business and educational experience. The maximum loan amount is \$5000.

Youth Loan Eligibility Requirements:

- Be a citizen of the United States (which includes Puerto Rico, the Virgin Islands, Guam, American Samoa, the Commonwealth of the Northern Mariana Islands) or a legal resident alien
- Be 10 years to 20 years of age
- Comply with FSA's general eligibility requirements
- Be unable to get a loan from other sources
- Conduct a modest income-producing project in a supervised program of work as outlined above
- Demonstrate capability of planning, managing and operating the project under guidance and assistance from a project advisor. The project supervisor must recommend the youth loan applicant, along with providing adequate supervision.

Stop by the county office for help preparing and processing the application forms.

Beginning Farmer Loans

FSA assists beginning farmers to finance agricultural enterprises. Under these designated farm loan programs, FSA can provide financing to eligible applicants through either direct or guaranteed loans. FSA defines a beginning farmer as a person who:

- Has operated a farm for not more than 10 years
- Will materially and substantially participate in the operation of the farm
- Agrees to participate in a loan assessment, borrower training and financial management program sponsored by FSA
- Does not own a farm in excess of 30 percent of the county's average size farm. Additional program information, loan applications, and other materials are available at your local USDA Service Center. You may also visit www.fsa.usda.gov.
-

Loans for Targeted Underserved Producers

FSA has a number of loan programs available to assist applicants to begin or continue in agriculture production. Loans are available for operating type loans and/or to purchase or improve farms or ranches.

While all qualified producers are eligible to apply for these loan programs, FSA has provided priority funding for members of targeted underserved applicants.

A targeted underserved applicant is one of a group whose members have been subjected to racial, ethnic or gender prejudice because of his or her identity as members of the group without regard to his or her individual qualities.

For purposes of this program, targeted underserved groups are women, African Americans, American Indians, Alaskan Natives, Hispanics, Asian Americans and Pacific Islanders.

FSA loans are only available to applicants who meet all the eligibility requirements and are unable to obtain the needed credit elsewhere.

USDA to Host 2018 Farm Bill Implementation Listening Session


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USDA Farm Service Agency · 1400 Independence Ave., S.W. · Washington, DC 20250 · 800-439-1420

GOVDELIVERY 

LK RC&D Report – March 2019

Will have garden contract available soon for those wishing to put in a garden. Veterans, and any others interested are encouraged to contact us for more details.

304-679-3639, Project Sharing number is 304-893-9723, or email info@lkrcd.com.

Mini grants applications are due in to the Little Kanawha RC&D by 4:00 p.m. on Thursday, Mar. 14th. They may be emailed; anyone needing an application email info@lkrcd.com. Grants must be **IN** the office by date above, not just postmarked by that date.

Due to loss of family member, I may be out of office on Tues. and Wed. the 12th and 13th.

**West Virginia State Conservation Committee
Vacancy Appointment for Conservation Supervisor
Statement of Qualifications**

NAME: T. Dale Cunningham
MAILING ADDRESS: 101 Backfork Rd.
Big Springs, WV 24137
TELEPHONE: 304 354-6916 CELLPHONE: _____
EMAIL ADDRESS: janingham 46@yahoo.com
CONSERVATION DISTRICT: Little Kanawha COUNTY: Calhoun

QUALIFICATIONS FOR COUNTY SUPERVISOR PURSUANT TO WEST VIRGINIA CODE §§ 19-21A-6 et seq. and 19-21A -7 et seq. and WEST VIRGINIA CODE R. § 63-1-2 et seq.:

1. Must be a landowner within the county where he or she is running for office.
2. Must reside in the county where he or she is running for office.
3. Must be an active or retired farmer with a minimum of five years farming experience.
4. "Farmer" means a person engaged in the activity of farming with the potential for producing at least one thousand dollars of products per annum from those activities.
5. "Activity of farming" means the production of food, fiber and woodland products, by means of cultivation, tillage of the soil and by the conduct of animal, livestock, dairy, apiary, equine or poultry husbandry, and the practice of forestry, silviculture, horticulture, or any other plant or animal production and all farm practices related, usual or incidental thereto, including the storage, packing, shipping and marketing, but not including any manufacturing, milling or processing of such products by other than the producer thereof.
6. Must have at least (5) years of land management experience, or experience in other related fields.
7. Must have a strong working interest in the conservation of natural resources.
8. Must have knowledge of conservation best management practices either from practical experience or education experience. For example: confined feeding areas; filter strips; alternative watering systems.

By attesting below I am certifying that I possess the qualifications to fill the vacancy for
Little Kanawha Conservation District Supervisor.

Name (Signature) T. Dale Cunningham Date 8.11.19

Biography of Candidate for Supervisor Appointment
By State Conservation Committee

Provide examples of best management practices the candidate uses on their farm.

Provide examples of how they conserve natural resources on their farm.

Describe their farming experience.

See Attachment :

Nutrients - Lime and fertilizer

Division Fences to rotate Pasture

Five Spring developments with water tanks

Gravel for heavy use Areas for Cattle

Built High Tunnel with drip System

Co-Chairman of FSA County Board

President of West Central Beekeepers Assn. 11 years

Own and operate D & J Paines

Raise Beef and Meat Goats

Sells excess produce from High tunnel to Farmers Market

2018 Conservation Award of the year Cooperator

Grew food Plot of wild flowers and Buckwheat for Bees

Own and operate D & J Farms since 1977

Long time member of Farm Bureau

Little Kanawha Conservation District

Equipment Inspection
February 27th, 2019

Attending were:

Sam Sheets

Roger Shaver

Mike Nichols

Mikayla Hayes

Spencer Equipment:

No- till:

- Bent Couther- Third one on the left
- Acre Meter (batteries?)
- Tire- On right needs air
- All boxes need blowed out
- Some rusting in the seed boxes where seed was left behind
- Native Grass Box: the handle needs bent up
- Clamp broke on the instruction holder.
- Manuel needs to be put in zip- lock bag to secure from water damage.
- Need safety pin

Weed Wiper:

- Tarp to cover the weed wiper (14ft)
- Check out the wiring harness
- Need 2 new tires

Equipment 5: Lanco:

- Air in both tires

Equipment 7: 4 Ton:

- Needs safety pin

Equipment 6: 2 Ton:

- Needs Washed
- Needs safety pins
- Apron needs greased

Camp Barb:

No-Till:

- Magnet for counting needs worked on
- Lug bolt on left missing

Parkersburg Equipment:

4 Ton:

- Air in both tires
- Hitch pin
- Replace bearings or bushing
- Replace belt
- Needs washing
- Gear box needs lubricated

Equipment 2: 2 Ton:

- Hitch pin
- Tires aired
- Needs lubricated
- Drop down shield needs moved forward and two bolts.

New 2 Ton:

- Safety pin
- Lubricated

Weed Wiper:

- Replace tank on equipment. As well as replacing the tank that was just ordered due to pump elbow being broke.
- Tires need air
- Replace belt.

Grease level in gear boxes on all machines need to be checked. Requires Allen wrenches.

Little Kanawha Conservation District

3/11/2019

Critical Area Planting

STATUS	FNAME	LNAME	ACRES	TOTAL COST	CS APPROVED	CS PAID	DATE PAID	CHECK #	UNFUNDED
Paid	Tina	Knopp	1	\$1,392.00	\$800.00	\$800.00	10/31/2018	2339	
Unfunded	Craig	Marshall	1						\$800.00
Unfunded	James	Asbury	1						\$800.00
			TOTALS:	\$1,392.00	\$800.00	\$800.00			\$1,600.00

Exclusion Fence

STATUS	FNAME	LNAME	ACRES	TOTAL COST	CS APPROVED	CS PAID	DATE PAID	CHECK #	UNFUNDED	NOTES
Approved	Debra	Allman	2000		\$3,000.00					
Approved	Mark	Huffman	2000		\$3,000.00					
Canceled	Kevin	Lang	2000		\$3,000.00					10/18/18 -
Unfunded	Kevin	Townsend	2000						\$3,000.00	77 Rank
Unfunded	Michael	King	2000						\$3,000.00	75 Rank
Unfunded	Jeff	Boyles	2000						\$3,000.00	72 Rank
			TOTALS:	\$0.00	\$9,000.00	\$0.00			\$9,000.00	

Heavy Use Protection Area

STATUS	FNAME	LNAME	ACRES	TOTAL COST	CS APPROVED	CS PAID	DATE PAID	CHECK #	UNFUNDED	NOTES
Approved	Robert	Delancy	2000		\$2,000.00					
Approved	James	Delancy	2000		\$2,000.00					
Approved	Roger	Eagle	2000		\$2,000.00					
Approved	Paul	Harold	2000		\$2,000.00					
Approved	Gary	Harold	2000		\$2,000.00					
Approved	Adam	Kinzy	750		\$750.00					
Approved	Henry	Longfellow	2000		\$2,000.00					
Approved	Nathanael	Mason	2000		\$2,000.00					
Approved	Mitchell	Moore	2000		\$2,000.00					
Approved	Russell	Shamblin	2000		\$2,000.00					
Approved	Daniel	Sillaman	2000		\$2,000.00					
Approved	Mike	Williams	2000		\$2,000.00					
Canceled	Charles	Stump	2000		\$2,000.00					
Paid	Jim	Metheney	2000	\$3,562.40	\$2,000.00	\$2,000.00	1/9/2019	2344		

27

Paid	Troxal	Metheney			\$3,849.20	\$2,000.00	\$2,000.00	12/19/2018	2342			
Unfunded	Jeffrey	Boyles		2000						\$2,000.00	92 Rank	
Unfunded	Larry	Cottrell		2000						\$2,000.00	92 Rank	
Unfunded	Lee	Helmic		2000						\$2,000.00	92 Rank	
Unfunded	Tony	McVey		2000						\$2,000.00	92 Rank	
Unfunded	Larry	Gardner		2000						\$2,000.00	89 Rank	
Unfunded	Brent	Matheny		2000						\$2,000.00	89 Rank	
Unfunded	John	Eaton		2000						\$2,000.00	88 Rank	
Unfunded	Dale	Cunningham		2000						\$2,000.00	87 Rank	
Unfunded	David	Rupert		2000						\$2,000.00	84 Rank	
Unfunded	Burl	Balderson		2000						\$2,000.00	82 Rank	
Unfunded	Ryan	Dawson		2000						\$2,000.00	79 Rank	
Unfunded	Mark	Jones		2000						\$2,000.00	78 Rank	
Unfunded	Mary	Minney		2000						\$2,000.00	78 Rank	
Unfunded	Stephen	Full		2000						\$2,000.00	77 Rank	
Unfunded	David	Collins		2000						\$2,000.00	73 Rank	
TOTALS:					\$7,411.60	\$28,750.00	\$4,000.00					\$30,000.00

Unfunded	Kimberly	Davis	21.66	10.83						\$346.56	55 Rank
Unfunded	Patrick	Gill	36	24						\$576.00	55 Rank
Unfunded	Vincent	Klicka	70.5	47						\$1,128.00	55 Rank
Unfunded	Russell	Shamblin	21.85	21.5						\$349.60	55 Rank
Unfunded	Gilbert	Smith	36	20						\$576.00	51 Rank
Unfunded	Phil	Sims	68.4	41.1						\$1,094.40	49 Rank
Unfunded	George	Lemon	86	43						\$1,376.00	45 Rank
Unfunded	Gary	Mossor	11.25	9						\$168.75	40 Rank
			TOTALS:		\$6,460.03	\$15,676.52	\$2,837.68				
								\$19,281.71			

Pasture Division Fence

Pasture Division Fence										
STATUS	FNAME	LNAME	ACRES	TOTAL COST	CS APPROVED	CS PAID	DATE PAID	CHECK #	UNFUNDED	NOTES
Approved	Paulette	Burdette	2000		\$3,000.00					
Approved	Larry	Gardner	2000		\$3,000.00					
Approved	Christiana	Grow	2000		\$3,000.00					
Approved	Wayne	Longfellow	2000		\$3,000.00					
Approved	H. Robert	Miller III	2000		\$3,000.00					
Approved	Richard	Phillips	1000		\$1,500.00					
Unfunded	Matthew	Roberts	2000						\$3,000.00	134 Rank
Unfunded	James	Delancy	2000						\$3,000.00	129 Rank
Unfunded	Robert	Harris	2000						\$3,000.00	129 Rank
Unfunded	Vincent	Klicka	1200						\$1,800.00	129 Rank
Unfunded	Elza	McPherson	750						\$1,125.00	129 Rank
Unfunded	Robert	Wigal	540						\$810.00	129 Rank
Unfunded	Mark	Huffman	2000						\$3,000.00	119 Rank
Unfunded	Benton	Cochran	2000						\$3,000.00	114 Rank
Unfunded	Kevin	Lang	2000						\$3,000.00	114 Rank
Unfunded	Robert	Delancy	2000						\$3,000.00	090 Rank
TOTALS:				\$0.00	\$16,500.00	\$0.00	\$24,735.00			

Watering System

STATUS	FNAME	LNAME	ACRES	TOTAL COST	CS APPROVED	CS PAID	DATE PAID	CHECK #	UNFUNDED	NOTES
Approved	Debra	Allman			\$900.00					
Approved	Susan	Davis			\$1,800.00					
Approved	Brian	Fields			\$4,900.00					

Approved	Christiana	Grow				\$1,800.00						
Approved	George	Harper				\$950.00						
Approved	Johnnie	Jones				\$1,450.00						
Approved	Tony	McVey				\$1,400.00						
Approved	H. Robert	Miller III				\$1,000.00						
Approved	Howard	Parsons				\$1,000.00						
Canceled	Gary	Mossor				\$1,400.00						10/23/18 -
Canceled	David	Rupert				\$1,800.00						Cancelled due
Paid	Harry	Fields			\$5,104.84	\$3,200.00	\$3,200.00	1/23/2019	2346			
Paid	Frank	Lane			\$1,425.00	\$900.00	\$820.00	2/12/2019	2349			
Paid	Henry	Longfellow		1	\$1,127.00	\$1,600.00	\$1,552.00	10/18/2018	2335			
Paid	Jim	Metheney			\$1,804.87	\$1,400.00	\$1,098.00	1/9/2019	2345			
Paid	Troxal	Metheney			\$952.00	\$600.00	\$600.00	1/31/2019	2348			
Unfunded	Paul	Harold								\$3,400.00	95 Rank	
Unfunded	Bryan	Sims								\$2,800.00	95 Rank	
Unfunded	George	Lemon								\$1,400.00	90 Rank	
Unfunded	Matthew	Roberts								\$4,900.00	90 Rank	
Unfunded	Phil	Sims								\$1,800.00	90 Rank	
Unfunded	Gary	Hedrick								\$800.00	85 Rank	
Unfunded	James	Matheny								\$1,600.00	85 Rank	
Unfunded	Dana	Wheeler, Jr								\$1,400.00	85 Rank	
Unfunded	Adam	Kinzy								\$3,300.00	80 Rank	
Unfunded	Tina	Knopp								\$2,600.00	80 Rank	
Unfunded	Nathanael	Mason								\$1,400.00	75 Rank	
Unfunded	Brent	Matheny								\$1,400.00	75 Rank	
			TOTALS:		\$10,413.71	\$26,100.00	\$7,270.00			\$26,800.00		

	Approved	Paid	Cancellations & Payment Changes	Balance	Unfunded
Critical Area Planting	\$800.00	\$800.00	\$0.00	\$0.00	\$1,600.00
Exclusion Fence	\$9,000.00	\$0.00	(\$3,000.00)	\$6,000.00	\$9,000.00
Heavy Use Protection Area	\$28,750.00	\$4,000.00	(\$2,000.00)	\$22,750.00	\$30,000.00
Invasive Species Management	\$6,300.00	\$2,100.00	\$0.00	\$4,200.00	\$7,490.00
Lime	\$15,676.52	\$2,837.68	(\$28.32)	\$12,810.52	\$19,281.71
Pasture Division Fence	\$16,500.00	\$0.00	\$0.00	\$16,500.00	\$24,735.00
Watering System	\$26,100.00	\$7,270.00	(\$3,630.00)	\$15,200.00	\$26,800.00
Totals	\$103,126.52	\$17,007.68		(\$77,460.52)	\$118,906.71
Current AgEP Funds & Interest	\$ 81,131.70	\$17,007.68		\$ 64,124.02	
Residual Supervisors Support Funds	\$ -	\$0.00		\$ -	
Final Balance				(\$13,336.50)	

LKCD Operational Budget											
Date	Items	Payee	Description of Charges	I	II	III	IV	V	VI	Total	3/6/2019
7/1/2018	Bal. Forward			Admin, Acct Rent & Interest 35,185.33	Advertising/Marketing Dues/Subscriptions 7,432.96	Event Cost, Awards, Banquet 3,983.61	Contest & Con. Education 25,151.20	Con. Services, Equip & testing 12,053.26	Pass Thru Funds 2,500.00	86,306.36	Balance 86,306.36
7/31/2018	Interest		Interest	3.67						3.67	86,310.03
8/16/2018	2014	WVACD	Annual Dues		(4,000.00)					(4,000.00)	82,310.03
8/31/2018	Interest		Interest	3.65						3.65	82,313.68
9/13/2018	2015	WV Conser. Education Council	Membership		(50.00)					(50.00)	82,263.68
9/20/2018	2016	Scioto Signs	Contest				(109.76)			(109.76)	82,153.92
9/20/2018	2017	Two Runs Community Assoc.	Banquet			(150.00)				(150.00)	82,003.92
9/30/2018	Interest		Interest	3.38						3.38	82,007.30
10/11/2018	Deposit		S. Support, Grant, Pass Thru		7,500.00		9,350.00	2,150.00	37,544.00	56,544.00	138,551.30
10/18/2018	2018	Appalachian Grazing Conference	Conservation Education				(1,000.00)			(1,000.00)	137,551.30
10/18/2018	2019	Voided	Voided							-	137,551.30
10/18/2018	2020	LKRC&D	Pass Thru Funds						(17,575.00)	(17,575.00)	119,976.30
10/18/2018	2021	Shirt Tales	Contest Awards			(582.78)				(582.78)	119,393.52
10/18/2018	2022	LKCD	Sup Support & Reimbursement		(4,000.00)			(12,000.00)	(22,469.00)	(38,469.00)	80,924.52
10/24/2018	2023	Petty Cash	Con. Education & Banquet			(13.36)	(96.12)			(109.48)	80,815.04
10/24/2018	2024	Kelly Bordonada	Banquet			(675.00)				(675.00)	80,140.04
10/24/2018	2025	LKCD	Various Funds & Reimburse	(35,185.33)						(35,185.33)	44,954.71
10/31/2018	Deposit		Interest					1,000.00		1,000.00	45,954.71
10/31/2018	Interest		Interest	5.92						5.92	45,960.63
10/31/2018	2026	Quill	Award Event Supplies			(113.75)				(113.75)	45,846.88
11/7/2018	Deposit		Outreach & Event Supplies	1,734.00	(203.29)	1,900.00	1,850.00	1,150.00	14,264.00	20,898.00	66,744.88
11/7/2018	2027	United Bankcard				(123.17)				(326.46)	66,418.42
11/14/2018	Deposit		Interest			50.00				50.00	66,468.42
11/30/2018	Interest		Interest	2.53						2.53	66,470.95
12/12/2018	Deposit		Interest			112.47				112.47	66,583.42
12/31/2018	Interest		Interest	2.83						2.83	66,586.25
1/9/2019	2028	Shirt Tales	Contest Awards			(603.76)				(603.76)	65,982.49
1/16/2019	2029	National Watershed Coalition	Membership		(75.00)					(75.00)	65,907.49
1/16/2019	2030	Roane County Commission	Education Event Support				(450.00)			(450.00)	65,457.49
1/18/2019	Deposit		Sup Support & Reimbursemen	6,633.00					14,264.00	20,897.00	86,354.49
1/23/2019	2031	Shirt Tales	Outreach		(754.52)					(754.52)	85,599.97
1/31/2019	Interest		Interest	3.10						3.10	85,603.07
2/6/2019	2032	WV Dept of Agriculture	Newsletter		(566.56)					(566.56)	85,036.51
2/8/2019	Deposit		CD Employee						6,372.00	6,372.00	91,408.51
2/13/2019	2033	LK RC&D	Dues		(100.00)					(100.00)	91,308.51
2/13/2019	2034	Roane County Commission	Education Event Support				(85.23)			(85.23)	91,223.28
2/13/2019	2035	WV Envirothon Committee	Education Event Support				(722.00)			(722.00)	90,501.28
2/21/2019	Deposit		Pass Thru-Employee & Audit						6,128.00	6,128.00	96,629.28
2/27/2019	2036	LKCD	Pass Thru-Employee & Audit						(6,128.00)	(6,128.00)	90,501.28
2/28/2019	Interest		Interest	3.46						3.46	90,504.74

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March 2019 WVCA Report

Request to Conservation Districts

The WVCA is encouraging Conservation Districts to review and update your District Policy Manuals. In addition to your policy manual you are encouraged to review your CD Employee Manual (if you have one) and your CD Plan of Work. If you are already doing these reviews, please disregard this request.

District Personnel Plan

District Personnel Plans are due to the SCC by **March 1**. Failure to meet the deadline may cause a delay in approving the District's personnel plan and the release of state funds for those positions.

Conservation District Operation (CDO) Grant Funds

Districts are asked to prepare your CDO budget report for FY20. The budget is to be submitted to Fiscal Services and your Area Director by March 1, so it can be presented to SCC in April.

Engineering Expression of Interest

Review your current contract and if needed, prepare to advertise and go through interview/selection process if needed.

The WVCA is interested in working with the district to ensure they retain a firm that has strong civil engineering and is familiar with dams.

Because of questions raised about these agreements, it's important to make sure that the scope of work is clearly defined and an agreement between the district and engineering firm is signed.

Also, the district may want to consider whether it wants an engineering firm that also can perform environmental assessments.

Conservation Farm Tour

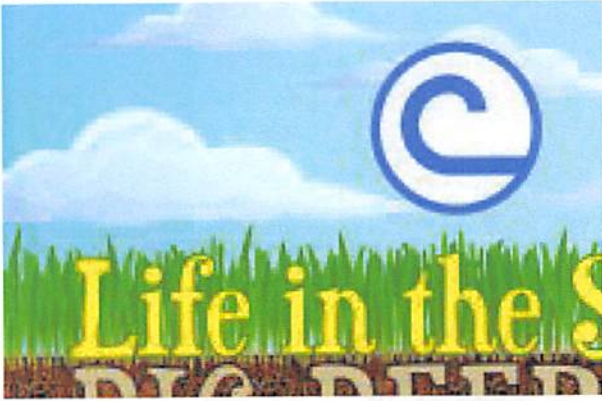
It is time for districts to be thinking about the conservation farm families to be awarded. CDs should have their district farm selection to their Area Directors by May 31.

Timelines:

- **May 31** - County and District judging.
- **July** - Area judging.
- **August** - Statewide judging.
- **October** – Presentation of Area and State awards at WV Conservation Partnership Annual Conference. County and District winners at local Conservation District annual banquets.

WVACD Educational Programs and Contest Information

Information for the photo and poster contests can be found on the WVCA webpage under WVACD Contests tab.



Life in the Soil: Dig Deeper is the 2019 theme for the poster contest.

WV Conservation District News: *New section for district updates*

We are adding this section to our report for districts to have the opportunity to share news, events or any other information they wish to share with each other. If your CD has anything they wish to add to the report please make sure that it is shared with your Area Director.

2019 WVACD Quarterly Meeting Dates/Locations:

April 22 & 23	Pipestem State Park
July 15 & 16	Highlands Event Center, Triadelphia
October 21 & 22	Flatwoods

The Spring Quarterly Meeting of the WVACD will be held April 22-23 at Pipestem State Park. To make your room reservations call (833)987-2757. The room rate has been set at \$93.00 plus tax. The deadline for room reservations is March 22, 2019.

AGEP:

- **March 18 2019** - State AgEP committee to meet and review proposed changes for FY 20
- **April 2019** - Presentation of FY 19 AgEP to SCC
- **June 15, 2019** – Deadline for CDs submit final practice list to WVCA (CDs can submit final list any time after SCC approval)
- **July 1, 2019** - Start of FY 20 program
- **July 31, 2019** - CDs submit annual progress report (per legislative rule)

The state AgEP committee will meet March 18 at 10:00 a.m. in the Elk Conservation District conference room. If you would like to use videoconference, please contact Jennifer Skaggs to set it up. The focus of the meeting will be to review proposed changes for the FY20 program.

West Virginia Legislative Calendar

March 19, 2019 - Last day of session

SB 655: Has passed the Senate and moved to the House

The purpose of this bill is to clarify that the State Conservation Committee may operate and administer a conservation grant program providing financial assistance to conservation districts and others to promote approved conservation practices.

Upcoming Dates of State Wide Activities

April 17 & 18	WV Envirothon Competition, Canaan Valley
April 22 & 23	WVACD Quarterly Meeting, Pipestem State Park

Agricultural Day at the Capitol

The WVCA has formed an Agricultural Conservation Day committee to start the planning of next year's program. If you have suggestions, please provide them to your Area Director.

O&M Sponsor letters

Brian is in the midst of meeting with all current O&M sponsors to review and renew O&M agreements that comply with Attorney General's opinion. When meeting dates are set, Belinda will send a note to DMs notifying them of the time and location of the local district meeting. Supervisors are encouraged to attend these meetings.

SSRP Program

SSRP (Streambank Stabilization and Restoration Program) is on hold pending passage of the budget and outcome of discussions with the National Guard relating to flood mitigation projects.