AGENDA

POTOMAC VALLEY CONSERVATION DISTRICT Board Meeting by Teleconference January 5, 2022 @ 7:00 pm Call in information: Dial #1-304-935-0697 Conference ID 278 259 315

Call to Order

Roll Call

Welcome & Introductions

Μ	Minutes of December 1, 2021 – Board Meeting

M December 20, 2021 – Special Board Meeting

Financial Reports

- M General & CDO Fund Reports District Bookkeeper December
- M WVCA Co Administered Funds Report December
- M Invoice for Bookkeeping Services December
- D / M FY 21 Audit Report / Invoice

Other Business

Approval of Invoices & Payments

- D / M Invoice legal services \$675.00
- D / M Invoice CEC (revised) \$ 3,376.07

Correspondence

D / M Winter Ag Education Meeting Sponsorship

Watersheds

- D / M Patterson Creek EAPs
- D / M Response to DEP correspondence
- D / M Pendleton County 713U Agreement
- D / M New Creek Site #12
- D / M Patterson Creek Site #49
- D / M Patterson Creek Site #3 Cattle Guard
- D / M Lost River Site #10 Monitoring System
- D / M Patterson Creek Site #21 Access Maintenance
- D / M North / South Mill Creek Site #3 Cattle Guard / Fencing

Unfinished Business

Committee Reports

New Business

- D / M EOI (Expressions of Interest) Engineering Services
- D / M Ag Day at the Capitol
- D / M Rack Cards for Ag Day
- D / M State Ag Enhancement Committee Secondary / Tertiary FY22 Representatives
- D / M Envirothon Team Sponsorship

Administrative Specialist Report

- D Election Reminder
- D WVACD Quarterly Meeting Reminder 1/18 1/20 at Stonewall Resort

Board Member Reports

- D / M WVACD report
- D / M Equipment purchase / repairs
- D / M Legal Services

PVCD District Crew Report

- D / M Rental equipment report
- D / M o&m report

Ag Enhancement Program

- D / M *Reminder*: Frost Seeding & Summer Annual Seeding sign-up deadline is 1/14/2022
- D / M Hay Reseeding Payments: Denton Kisamore
- D / M Division / Exclusion Fence Payments: John Hicks, Triangle T LLC, Bill Mitchell, Matt Nesselrodt, Zac Smith, Jack Hedrick, ** James W See III
- D / M Stoney River Fence Payments: Richard Hamblin, Susan Cook

** District Supervisor

Conservation Agreements: Farm Plans / Conservation Plans: CREP contracts / payments: Agency Reports: Public Comment: Upcoming Activities / Dates:

Next Board Meeting: Wednesday, February 2, 2022 @ 7:00 pm

 $\label{eq:model} \begin{array}{l} ^{*}D-Discussion \\ ^{*}M-Motion \end{array}$