Return applications, soil test results and maps to:

Mail to: 151 Aikens Center Suite, Suite 2 Martinsburg, WV 25404 Email: belliott@wvca.us or epcd@wvca.us Fax: 304-263-4986 Drop off at office in door slot.

FY 23 of Agricultural Enhancement Program Heavy Use Protection Area Application

Sign up period: Wednesday, June 1 through Friday, July 29, 2022.

| Applicant Information | | | Farm Information | |
|---|--------------------------------|---|------------------------|-------------------------------|
| Name as it would | | | Conservation District: | Eastern Panhandle |
| appear on W9 Form: | | | County: | |
| Mailing Address: | | | Farm #: | |
| | | | Tract #: | |
| Telephone: | | | Field # or #'s: | |
| Email Address: | | | Application Date: | |
| Best Management Practice | | | | |
| Please complete the following information for the Best Management Practice you would like to apply for: | | | | |
| BMP | Limits | Cost-Share Rate | | Amount applied for |
| Heavy Use | Use of gravel and fabric only. | Flat rate of \$1.35/sq. foot | | |
| Area | | | | Sq. Ft. |
| Protection | No concrete | Maximum per producer \$1,500 per fiscal year (July – June) | | Circle use: |
| | or | | | -Field entry point -gate area |
| | Roadways or feeding pads | | | -watering trough |
| Program Eligibility | | | | |

- A. <u>Definition</u>: The stabilization of areas frequently and intensively used by animals and/or vehicles by surfacing with suitable materials. The base shall be either gravel, crushed stone and geotextile to provide the site with a need for increased load bearing strength, drainage, separation of material and soil reinforcement.
- **B.** <u>**Purpose:**</u> Reduce soil erosion. Improve water quantity and quality, aesthetics, and livestock health. Can be used for the following: Livestock watering areas, gate areas or field entry points.

C. Policies for Practice

- 1. Applicant must be a District Cooperator.
- 2. A W-9 tax form will be required with application for District tax purposes.
- 3. Cost share is available to owner or lessee.
- 4. Applicant must provide one of the following documents: Written lease for current time period, Current Farm Service Agency Farm Data Report or WVCA Operator Form. This will describe who is the owner and/or lessee.
- 5. Applicant must provide map identifying tract and field where the proposed installation will be.
- 6. Applications will be accepted from Wednesday, June 1, 2022, at 8:00 a.m. through Friday July 29, 2022, at 4:00 p.m.
- 7. Approvals are final on Wednesday, August 17, 2022, and approvals are based upon availability of funds and based on the ranking form.
- 8. Practice must be completed, and receipts must be sent to the District Office by Friday, December 2, 2022, at 4:00 p.m. NO EXTENSIONS.

D. Payment rates & limits:

- 1. The maximum cost-share for this practice shall be at a flat rate of \$1.35 per sq. ft.
- 2. Maximum of \$1,500 per applicant per fiscal year (July June).
- 3. The payment will be made after paid invoices are received and an AEP representative has made a site visit.
- 4. Payment will be received to producer within 45 days after CD has approved payment at the monthly board meeting.
- 5. No duplication of federal or state cost-share shall be allowed.

E. Practice Specifications

- 1. NRCS standards and design specifications must be followed.
- 2. After approval applicant must follow job sheets provided at the time of signing the contract.
- 3. Life span of this practice is a minimum of 10 years.

By signing this I have read, understand, and agree to the terms and conditions stated in this document.

OFFICE USE ONLY: Date Received: Time Received: Ranking Score:

Applicants Signature: _ *Revised: May 18, 2022* Date: ___