

## Greenbrier Valley Conservation District February 23, 2023, 7:00pm Regular Board Meeting, Agenda

#### Call to Order

## Welcome and Introductions

## Approval of Minutes (D/M)

January 19, 2023, regular board meeting

#### Guests

Lucie Refsland – Greenbrier County Solid Waste Authority Chris Burford, President- New River Engineers, Inc. aka S&S Engineers, Inc. Heather Duncan – WVACD

## <u>Administrative Specialist Report</u> – Angela Sawyers

#### Funding Request (M)

• LOR'S: Agr: 1473-00;1024-09

#13923 – District Support Rent Share; January 2023 -\$1908.75 #13924 - District Support Rent Share; February 2023 -\$1908.75 #13925 – District Support Rent Share; March 2023 -\$1908.75

#13925 — District Support Rent Share, March 2023 -\$1908.75

#13926 – District Support Rent Share; April 2023 -\$1908.75 #13927 – District Support Rent Share; May 2023 -\$1908.75

#13928 – District Support Rent Share; June 2023 -\$1908.75

> Total: - \$11,452.50

• LOR: Agr: NPS 1707; 1024-09

#13930 - Meadow River/Mill Creek Septic & Bioengineering; \$40,000

> Total: \$40,000

## **Cooperating Agency Reports**

- NRCS- Dorian Perez
- FSA
- Forestry
- WVCA- Jeremy Salyer
- Other

#### Committee Reports



#### Finance Committee

- General and CDO Funds Report (M)
- WVCA Restricted Funds Report (M)
- Payment of Bills, per payables list (M)

## Agricultural Enhancement Program Committee

## Contract Cancellations

- Watering System
  - \* Jerry Clifton \$500.00

> Total \$500.00

## Contracts for Approval

- <u>Lime</u>
  - \* Ashley Parker -\$1,428.00

> Total \$1428.00

## Payments for Approval

- Lime
  - \* John Nelson \$337.50
  - \* Eleanor Porterfield \$1,893

> Total \$2,231.00

## **Grassland Committee**

Updates (If any)

## **Building/Equipment Committee**

Monthly Report

Updates (If any)

- \* Equipment Disposition
  - Post driver
  - Tye seeder

#### Watershed Reports

WVCA OM&R – Jacob Lavendar

#### 319 Committee

## **State Match Obligation Approvals**

#### Anthony Creek

• **(M)** to approve to obligate \$40,000 from 319 State Match account (Fund Code 1023) for stream restoration projects.

#### **Meadow River**



• **(M)** to approve to obligate \$90,000 from 319 State Match account (Fund Code 1023) for stream restoration projects.

#### New 319 Grant Proposal

Meadow River II Proposal due May 1 - Plan is to submit proposal for septic projects in Meadow River watershed to include:

\$100,000 319 Funds and \$50,000 State Match account funds

- (M) to support Meadow River II grant proposal
- **(M)** to approve obligating \$50,000 from State Match account (Fund Code 1023)

#### Indian Creek Mailer -

• **(M)** to approve content of mailer and mail out.

# Action Between Board Meetings:

## **Indian Creek**

• Teresa Doss - Avery signed contracts (2) between board meetings for septic pumping and replacement (no action needed, just an update for board)

# Contracts for Approval

#### Anthony Creek

- Bernard Chestnut JR (M) to approve septic pumping contract NTE \$300
- Bernard Chestnut JR (M) to approve septic replacement contract NTE \$5,000
- Mark Kilcollin **(M)** to approve 3 septic pumping (all NTE \$300) and replacement contracts (all NTE \$5,000)
- Stanley Asbury (M) to approve septic pumping contract NTE \$300
- Stanley Asbury (M) to approve septic system replacement NTE \$5,000

#### **Meadow River**

Ronnie Callison -

- **(M)** to approve agreement between GVCD and Ronnie Callison for stream restoration project
- **(M)** to approve agreement between GVCD and contractor (LD Hanna & Son) NTE \$2,500.00 for debris removal



## Payments for Approval

## **Indian Creek**

- **(M)** To pay Sibold Excavating and Trucking on behalf of James McGrady Septic pumping \$275
- **(M)** To pay Sibold Excavating and Trucking on behalf of James McGrady Septic system replacement \$5,000
- (M) to pay Doug Canterbury Septic pumping \$251.75
- (M) to pay Doug Canterbury Septic system replacement \$5,000.00

#### Second Creek

- **(M)** to approve payment Bransford Burwell Well and water pumping facility \$14,050.00
- **(M)** to approve Bob Irons contract amendment to include 600-gallon water storage tank @ \$600
- **(M)** to approve payment to Bob Irons NTE \$28,372 for water system

#### CREP

(M) to approve payment to Remington Perkins - \$227.50 Contract# 11042; Gbr County

\* Base Rate: \$35.00 x 6.50 contract acres=\$227.50

#### **New Business**

- \* Local work group
- \* Soil Land Judging

## **Unfinished Business**

- \* Greenbrier County Solid Waste Authority
- (M) to appoint Andrew Jack Morgan to the Greenbrier County SWA Board.
- (M) to appoint Kevin Johnson to the Monroe County SWA Board.

#### Correspondence:

\* WVU Extension request for sponsorship for Winter Dinner Meetings -\$200.00 per county



\* (M) to approve payment to USI Insurance Services LLC for Public Officials bond renewal: FY23-24 term.

## Other (D/M)

## **Adjournment**

Please see the information below if you wish to attend the board meeting remotely.

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