



Greenbrier Valley Conservation District

March 12, 2025, 9:00am

Committee Meeting

Agenda

Call to Order

Welcome and Introductions

Pledge & Prayer

Agricultural Enhancement Program Committee

- **Action Between Board Meetings**

Gary Truex acting with delegated authority approved the following applications on 05 March 2025:

- David Wigglesworth - CPD - \$5,002.30 (reference attached map)
- Steve Hedrick - Lime - \$1,731.00

319 Committee

- **Payment Approvals:**

- **Second Creek VI:**

- SGS WQ Monitoring in the amount of \$366.41 for December 2024
- SGS WQ Monitoring in the amount of \$366.41 for January 2025

- **Indian Creek III:**

- SGS WQ Monitoring in the amount of \$99.93 for December 2024
- SGS WQ Monitoring in the amount of \$99.93 for January 2025

- **Spring Creek II:**

- SGS WQ Monitoring in the amount of \$66.62 for December 2024
- SGS WQ Monitoring in the amount of \$66.62 for January 2025

Finance Committee

Grassland Committee

- Century Farm Applications



- Approval of the first round of payments for applicants participating in the WVDA Pasture Renovation Program, totaling \$2,646,504.40.

- LOR ID: 16281

Purpose: WVDA Pasture Renovation #2

Amount: \$47,132.00

AGR: 1502-00; 1502-GVCD

*For Round #2 corrected applications to be processed in April.

Building/Equipment Committee

Updates (if any)

- Monthly Equipment Report

Education-Outreach/Events Committee

Correspondence

- FNBB Pledge Notification 232158340, 232158341,232158342,232158343
- WVU Soils Team Funding request

Other Business

- LOR ID: 16278

Purpose: CD Employee Reimbursement Q2 FY25

Amount: 13630.13

AGR: 1024-09

Dates to Remember:

GVCD Board Meeting: March 20, 2025, at 7:00pm

GVCD & SCD Land Judging and Homesite Evaluation Contest: May 28th & 29th
at the PMC in Alderson at 9:00am

Adjournment



Microsoft Teams [Need help?](#)

[Join the meeting now](#)

Meeting ID: 221 114 289 456

Passcode: 4Q8RJ2eT

Dial in by phone

[+1 304-935-0697,,105632780#](#) United States, Charleston

[Find a local number](#)

Phone conference ID: 105 632 780#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)
